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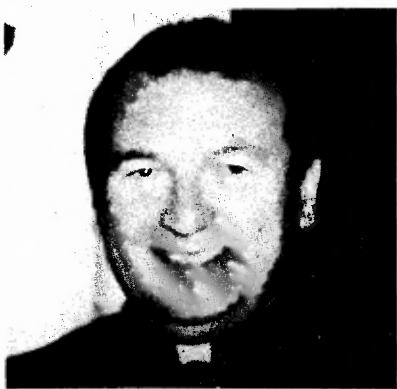
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New Nuncio

His Holiness Pope John Paul II nominated His Excellency Monsignor GIAN VINCENZO MORENI Apostolic Nuncio to the Philippines. The appointment was announced on Saturday, September 8, 1990 in Rome at 12 noon corresponding to 6 p.m. local time.

Archbishop Moreni was born on January 29, 1932 in Montichiari, Brescia (Italy). He was ordained priest on April 4, 1959.

He has a doctorate in Canon Law and entered the Diplomatic Service of the Holy See in 1963. He has served in the Pontifical Representations in Formosa, Thailand, the Dominican Republic, Lebanon, and in the Council for the Public Affairs of the Church (Vatican City).

He was appointed Apostolic Pro-Nuncio to Tanzania on April 4, 1982 and was consecrated Archbishop on June 5, 1982.

He arrived in Manila on November 25, 1990.

The Second Plenary Council of the Philippines

The Church, as any other living organism either renews and adjusts herself to the environmental conditions or perishes. She must enter into a dialogue with modern society which constitutes her environment in order to revitalize herself in a living way, that is, from within. The Second Plenary Council of the Philippines is an attempt of the Philippine Church to renew herself from within. The Council signifies a conscious effort of the Church to adapt herself to the condition of modern life. The Council also hopes to provide an answer to the needs affecting the Philippine Church.

But any adaptation of a living being to its environment must be done according to the nature and specific characteristics of such a living organism. A radical change, a specific modification demands the death of the old and the emergence of a new being with new life. The renovation of the Philippine Church aims to adapt herself to the living conditions of modern times within the framework of her nature and mission. It is a renewal and not a radical change which would transform the old Church into a new one. This renovation as envisioned by the Second Plenary Council of the Philippines means: first, to strengthen the faith in Christ and his Church of the Christian Community; and second, to restore the moral and Christian sense in the Philippines by issuing norms and directives which will serve as channels to adjust Christian life to the world of today. Thus, the Second Plenary Council motto is: "To restore all things in Christ."

The *Boletín Eclesiástico de Filipinas* conscious of its mission of being the official organ of the hierarchy dedicates this issue to the

Second Plenary Council of the Philippines. In its pages you will find all the official documents and relevant information pertaining to the Second Plenary Council's preparatory phase, except the working or position papers of the different committees. To give way to this momentous event of the Philippine Church all other sections in the *Boletin* are suspended except the *Consultative Words* and *God's Word for Tomorrow*.

MAXIMILIANO REBOLLO, O.P

*Second Plenary Council
of the Philippines*

LETTERS OF CONVOCAATION

Petition Letter for the Permission to Convoke the Second Plenary Council of the Philippines

CBCP, Manila, August 1, 1988

Your Eminence:

Prayerful greetings in Christ!

Please know that the First Plenary Council of the Philippines was held in 1953, thirty-five years ago, when there were but 6 Archdioceses, 14 Dioceses, 2 Vicariates and 5 Prelatures. There were then but 2 Auxiliary Bishops and some 27,000,000 baptized Catholics.

Since then, the Second Vatican Ecumenical Council was celebrated, the new Code of Canon Law was promulgated, and 7 Synods of Bishops and 2 Extraordinary Synods were convoked.

To date, the Church in the Philippines is composed of 16 Archdioceses, 49 Dioceses, 5 Vicariates and 5 Prelatures. There are now 20 Auxiliary Bishops and some 52,000,000 baptized Catholics.

In addition to the above salient change in the pastoral situation of the Church in the country on account of the said ecclesiastical factors, there is also the marked change in the societal condition of the Philippines due to the advent of a rather new Government brought about by a peaceful revolution.

These changes, needless to say, bring distinct advantages as well as significant problems that urge the review of and resolve on the proper pastoral orientation that the Church in the Philippines should adopt on the national level for the decade of the 1990's.

Wherefore, in their plenary meeting held in January of this year, the Catholic Bishops' Conference of the Philippines already signified their option to hold the Second Plenary Council of the Philippines after due preparations — an option which was overwhelmingly reaffirmed this time in writing during their last plenary meeting held in July also of this year.

In the name of the same Catholic Bishops' Conference of the Philippines, therefore, I beg to be allowed to seek the approval of the Apostolic See for the celebration of the Second Plenary Council of the Philippines as provided by Canon 439 par. 1 CIC.

Upon receipt of the Rescript of Grace, your kind Office shall be provided with more particulars that will be made available in the course of the formal, thorough and adequate Preparation Phase.

Do keep well and best wishes.

In the Lord,

(Sgd.) + LEONARDO Z. LEGASPI, O.P., D.D.
President
CATHOLIC BISHOPS' CONFERENCE
OF THE PHILIPPINES

His Eminence
Bernardin Cardinal Gantin
Prefect
Congregation for Bishops
Palazzo Delle Congregazioni
Piazza Pio XII
Rome, Italy

Rescript Letters in the Affirmative

N. 35207

Apostolic Nunciature
Manila, November 16, 1988

Your Excellency:

I am pleased to transmit the enclosed letter with which the Congregation for Bishops, taking note of the celebration of the Plenary Council, which will be commemorated in the Philippines next year, puts into evidence its advantages for the Church. These advantages are derived, most of all, from the unanimous will of the Bishops to seek suitable means of confirming in the priests and faithful their fidelity to the doctrine of the Church and their obedience to her.

The Holy Father John Paul II is sending his Apostolic Blessing with his fervent wishes for the greatest success of the work of the Council.

The Apostolic Nunciature places itself willingly at your disposal for any eventual service it could offer during that important celebration.

With fraternal regards, I remain

Encl.

Sincerely yours in Christ,

(Sgd.) + Bruno Torpigliani
Apostolic Nuncio

His Excellency
Most Rev. Leonardo Legaspi. O.P., D.D.
President, CBCP
470 General Luna St.
Intamuros, Manila

SACRA CONGREGATIO
PRO EPISCOPIIS

Romae,
die 10 mensis novembris anno 1988

87588

Excellentissime Domine,

Plenarium Concilium Antistitum Philippinarum, quod anno proxime obventuro celebrare in animo est – de quo agitur in epistola istius Conferentiae Episcopalis die – 1 mensis Augusti anno 1988 huic Congregationi tradita – valde opportunum videtur ut negotia gravioris momenti diligenter perpendantur, et, singulis cuiusque studiis consiliisque in unum collatis communis in Christifidelibus pascendis norma ac ratio constabiliatur.

Quamquam enim istic religio catholica florentibus institutis operibusque viget eiusque officia plerumque adimplentur, tamen ea praesidia proponenda sunt quibus fidelitas in doctrina et oboequentia erga Ecclesiam in praesbyteris et christifidelibus magis magisque in dies augeantur. Praefatum Concilium Plenarium itaque, Deo opitulante, dignum sortiatur exordium felicemque et fuctuosum progressum et exitum habeat.

Christi Vicarius, Ioannes Paulus Divina Providentia PP. II, uberas ab Omnipotenti Deo gratias implorat, ut quae simul Insularum Philippinarum Praesules sapienter sciverunt, ea, clero populoque obsequente, feliciter ad effectum deducere valeant; horum autem auxiliorum auspex sit Apostolica Benedictio, quam Ipse Summus Pontifex singulis Pastoribus, universis eorumque gregibus peramanter in Domino impertit.

Interea qua par est observantia, me profiteri gaudeo

Excellentiae Tuae addictissimum

(Sgd.) + B. Cardinal Gantin
Praef.

Exc.mo. ac Rev.mo
P.D. LEONARDO LEGASPI, O.P.
Archiepiscopo Cacerensi
Praesidi Conferentiae Episcopalis in
Insulis Phippinis

+Ioannes B. Re
a Secretis

ELECTION OF CONCILIAR PRESIDENT

**Petition Letter for the Approval
of the Election of Most Rev.
LEONARDO Z. LEGASPI, O.P., D.D.
as Conciliar President**

CBCP, Manila, 25 July 1989

His Eminence
Bernardin Cardinal Gantin
Prefect
Sacred Congregation for Bishops
Palazzo Delle Congregazioni
Piazza Pio XII, Roma, Italy

**RE: MOST REV. LEONARDO Z. LEGASPI, OP, S.T.D., D.D.
Archbishop of Caceres,
President-Elect
Second Plenary Council 1991
Philippines**

Your Eminence:

Prayerful greetings in the Good Lord!

In your much appreciated Response Letter dated 10 November 1988 bearing No.875/88 and addressed to the President of this Conference, Your Eminence communicated to us the gratifying news of the apostolic approval of the option of the Philippine Hierarchy to convoke the Second Plenary Council.

Since then, the Preparation Phase for the said Council that shall be held in January-February 1991, has been ongoing with much attention and prayers as more and more pre-conciliar matters are undergoing definition and dissemination.

It is in the context of such progressive preparatory steps that I beg to be allowed to convey to your kind Office the election of the Most Rev. Leonardo Z. Legaspi, OP, S.T.D., D.D. as President of the forthcoming Second Plenary Council of the Philippines.

It was on the occasion of the CBCP last mid-year 1989 Plenary Assembly that Archbishop Legaspi, OP, D.D., was unanimously elected in an open voting as Conciliar President.

In the name of the said Catholic Bishops' Conference of the Philippines, allow me to seek the apostolic approval of the President-Elect for the Second Plenary Council of the Philippines.

Thank you most sincerely for the kind attention.

Very respectfully yours in Christ,

(Sgd.) NESTOR C. CARIÑO, D.D.
Secretary General

Rescript Letter in the Affirmative

N. 38139

Apostolic Nunciature
Manila, August 16, 1989

Your Excellency:

I am pleased to inform you that His Eminence Cardinal Bernardin Gantin, Prefect of the Congregation for Bishops has responded to your letter of July 25, 1989 No. 1686 in which you ask, on behalf of the Bishops' Conference, that the Holy See approve the election of His Excellency, Monsignor Leonardo Legaspi as President of the Second Plenary Council of the Philippines.

I am happy to convey to you that the Holy Father approved of the choice. His Eminence wrote:

"Aware of his outstanding qualities and recognizing the abilities of Mons. Legaspi who is presently President of the Bishops' Conference, I did not hesitate to submit the question for consideration by the Holy Father who in an audience in August 6, 1989 approved of the election of Mons. Legaspi as President of the Second Plenary Council of the Philippines planned in 1991."

While communicating to you the above information I extend to you my prayerful best wishes and warm regards.

Very sincerely yours,

(Sgd.) + Bruno Torpigliani
Apostolic Nuncio

His Excellency
Mons. NESTOR CARIÑO, D.D.
Secretary General - CBCP
470 General Luna Street
Intramuros, Manila

DECREE OF CONVOCAATION SECOND PLENARY COUNCIL OF THE PHILIPPINES

"Unite all things in Christ" (Eph 1:10)

Reading the signs of the times in the light of the Good News of Jesus Christ, considering the joys and fears, the hopes and pains of the Filipino People in the spirit of Christian solidarity and compassion, invoking the grace of Divine Providence and calling upon the goodwill of the Christian Faithful, We Cardinals, Archbishops and Bishops gathered in Plenary Assembly as the Catholic Bishops' Conference of the Philippines, with the approval and affirmation of the Holy See, hereby formally announce the convocation of the Second Plenary Council of the Philippines from 20 January to 17 February 1991, and herewith officially proclaim 1991 as the *"Year of the Second Plenary Council."*

In line with the pronouncements of the Second Vatican Ecumenical Council that was a New Pentecost for the Church, and in accord with the provisions on the Pastoral Office of the Bishops in the Church that endorse the convocation of Councils for the growth of the Faith through collegial actions and common programs, We have made the definite and defined pastoral option to hold the Second Plenary Council of the Philippines with the promotion and the renewal of the Filipino Christian life through Christ, with Christ and in Christ, as its primary ecclesial objective.

Signal and singular Church assemblies like Plenary Councils are held during peak movements (*sic*) in the life of the local Church and also during critical times in the history of the Country where the Church is incarnated.

Thirty-seven years have passed since the celebration of the First Plenary Council of the Philippines in 1953. Since then, significant

ecclesial and national events and changes have taken place. Distinct promising factors as well as serious problematic issues accompanied these new religious and social situations. They now rightfully demand particular and concerted pastoral attention.

The extraordinary importance of the forthcoming Second Plenary Council of the Philippines is premised on its highly relevant and actual seven-point agenda that came to fore through nationwide surveys of all the sectors of representative Christian Faithful. The seven general topics that the Council shall address are Christian Life, Religious Concerns, Church and Society, Laity, Religious and Clergy. Seven Conciliar Commissions have been established to serve as lead agents in the study, discussion and deliberation on these seven topics.

All these seven conciliar topical agenda should be studied, discussed and deliberated upon with the following four directional features: Uniting Focus is Christ. Orientation is pastoral. Context is Filipino. Spirit is Evangelization 2000.

To ascertain extensive consultation with and participation of Christ's Faithful in the study and discussion of the agenda prior to the decisive deliberation thereupon by the Plenary Council, "Working Papers" prepared by the Conciliar Commissions on the seven topics shall be disseminated nationwide for comments and recommendations.

Wherefore as dictated by ecclesial communion and compelled by our episcopal Office, We ardently call upon the Christian Faithful all over the Country to unceasingly pray for the pastoral success of the Plenary Council specially during the Lenten Season, a time of penance and sacrifice, and to spiritedly participate in the consultation on the conciliar agenda through their Pastors.

Finally, as provided by Church Law and determined by the Catholic Bishops' Conference of the Philippines, We unequivocally enjoin all formally summoned Bishops, Vicars, Rectors, Deans, Major Superiors of Religious and Apostolic Institutes, Laymen and Laywomen, to attend the Plenary Council in representation of their respective particular Ecclesiastical Jurisdictions.

Firmly united in Christ, ardently praying and decidedly laboring for all things to be united in Christ, We commend the Second Plenary Council of the Philippines to the loving care of the Father and the gentle guidance of the Holy Spirit for the good of the Church and the welfare of the Country. Amen.

In the name of the Catholic Bishops' Conference of the Philippines:

(Sgd.) + LEONARDO Z. LEGASPI, OP, DD
President

Given this 28th day of February, Ash Wednesday, in the year of the Lord nineteen hundred and ninety, Philippines.

SECOND PLENARY COUNCIL OF THE PHILIPPINES DIRECTORY

Section I: General Norms

1. *Competence of the Episcopal Conference*

The right to convoke a Plenary Council belongs to the concerned Episcopal Conference with the approval of the Apostolic See. The following are the prerogatives of Episcopal Conferences with reference to the celebration of Plenary Councils:

- a. To specify the dates of its celebration, to officially convoke and conclude it.
- b. To determine the site of its celebration.
- c. To elect the President of the Council from among the diocesan Bishop-members of the Conference and to present the same to the Apostolic See for approval.
- d. To determine the subject matter to be considered and deliberated upon by the Council and to decide on the order of business to be followed.
- e. To transfer the site of the Council when needed, to prolong or end it prematurely when grave reason so requires.

The Conference may exercise its pertinent prerogatives at any time even during the very celebration of the Council. Hence, duly convoked, the Conference can legitimately meet emergency situations and respond to contingencies affecting the Council members, the proceedings and the achievement of the objectives of the Council.

2. Membership and Participation

There are three kinds of Council members with different categories of participation in the Council: members with the right to be summoned, members who may be called, and members who could be invited.

a. The following are members with the right to be summoned:

- (1) All Diocesan Bishops (cc. 368, 381 CIC)
- (2) All Coadjutor Bishops
- (3) All Auxiliary Bishops
- (4) All Titular Bishops assigned, either by the Apostolic See or by the Episcopal Conference, for special tasks in the country.

These Council members have deliberative voting rights.

b. The following are also members with the right to be summoned:

- (1) All Vicars General
- (2) All Episcopal Vicars
- (3) All rectors/presidents of Catholic universities
- (4) All rectors of ecclesiastical faculties
- (5) All deans of faculties of theology
- (6) All deans of faculties of Canon Law
- (7) Some major Superiors of Religious Institutes for men and for women
- (8) Some major Superiors of Apostolic Institutes for men and for women
- (9) Some rectors of major seminaries/schools of theology

The manner of choosing these members who are undetermined as to their number, shall be in accordance with the provision of Section II, No. 1 of this Directory.

These Council members have consultative voting rights.

c. The following may be called to the Council:

(1) All resigned Titular Bishops

(2) All retired Titular Bishops

When they participate in the Council, they have deliberative voting rights.

d. The following may also be called to the Council:

(1) Some selected members of the clergy

(2) Some selected members of the religious

(3) Some selected members of the laity

The manner of choosing these members who are undetermined as to their number, shall be in accordance with the provision of Section II, No 1 of this Directory.

When they participate in the Council they have consultative voting rights.

The Episcopal Conference may also invite others as guests to observe and witness the Council proceedings.

When they participate in the Council, they have no voting rights.

3. *Presidency of the Council*

The Council is to be presided by a President who is elected from among the diocesan Bishops who are members of the Conference.

His election is subject to confirmation by the Apostolic See.

4. *Voting Categories*

There are two categories of votes exercised by the voting members of the Council: deliberative and consultative.

Deliberative votes are those endowed with decision-making power.

Consultative votes are advisory in nature. Although not binding on the Council, these votes must be seriously considered by the Council members with deliberative voting rights because they may

also reflect collective wisdom and prudence.

One summoned to the Council as a participating member thereof by reason of more than one title, has but one vote be this deliberative or consultative.

5. *Conciliar Attendance*

Attendance in person is mandatory for all those who are summoned to the Council, unless a legitimate impediment prevents them from such a personal attendance. In such a case, the summoned member should duly notify the Council President.

Those who are summoned to the Council with deliberative voting rights but are prevented from attending it by reason of a just impediment may send their proxies. Their proxies however have but consultative voting rights. Those who are summoned to the Council but have only consultative voting rights are not allowed to have proxies when they cannot personally attend the Council for legitimate reasons — except lay persons who are given the privilege of having previously named/identified proxies to be confirmed by the Bishop concerned. These proxies likewise have consultative voting rights.

6. *Normative Effect of Conciliar Decisions*

The Council is endowed with the power of governance, specially-legislative authority. The acts and decrees of the Council, after their review by the Apostolic See and upon their promulgation and effectivity, have a binding force on the particular Churches and/or the Episcopal Conference concerned.

Section II: Particular Provisions

1. *Modification of Membership and Participation*

To ensure a wide sectoral attendance in the Council but at the same time giving due consideration to the demands of procedural order and the limitations of the physical facilities of the Council site, the following further modification on conciliar membership and

participation is made:

- a. All resigned and all retired Bishops shall be called to the Council. They are however entirely free to opt to attend the Council or not.
- b. Among the major Superiors of religious institutes for men and for women in active life, only the following are to be summoned to the Council: Those who locally head religious institutes of either pontifical or diocesan right with at least fifty professed members, elected through relative majority votes by and among themselves, with the actual number of those thus elected not exceeding one half of their total number.
- c. Among the major Superiors of societies of apostolic life for men and for women, only the following are to be summoned to the Council: Those who locally head apostolic institutes of either pontifical or diocesan right with at least fifty professed member, elected through relative majority votes by and among themselves, with the actual number of those thus elected not exceeding one half of their total number.
- d. Among the rectors of major seminaries, only the following are to be summoned to the Council: Those who head theology seminaries and/or seminaries with theology departments.
- e. All the highest local heads of secular institutes of pontifical right shall be called to the Council with consultative voting rights.
- f. All the lay executive officers, committee chairpersons, council members and the members of the advisory council of the Council of the Laity of the Philippines shall be called to the Council with consultative voting rights.
- g. All the lay presidents or heads of duly recognized national Catholic organizations, associations or movements shall be called to the Council; with consultative voting rights.
- h. All the lay heads of diocesan pastoral councils, or the equivalent of these pastoral entities, shall be called to the Council with consultative voting rights.

- i. The conciliar President, taking into account the significance of a given occasion, the nature of a particular Council agenda or the emergence of a peculiar situation, may invite guests to the Council, the actual number of whom may not exceed three at any given time.

Membership in the Council in whichever category becomes official through receipt of the formal summons, call or invitation, signed by the President and the secretary general of the Council

2. *Officers of the Council*

a. Conciliar President

The conciliar President, elected by two-thirds majority of the members of the CBCP present and voting in plenary assembly, and in the event of any subsequent incapacitating or disqualifying factor, succeeded by the conciliar Vice-president or the Alternates from Luzon, the Visayas or Mindanao in this order, has the following functions and responsibilities:

- (1) He is responsible for the over-all management of the affairs pertinent to the conduct of the Council.
- (2) He sees to it that the established norms, provisions and procedures of the Council are carried out faithfully, without prejudice to his faculty to dispense from particular procedural matters for a just cause and with the concurrence of the conciliar Vice-presidents specifically in order to facilitate the work of the Council.
- (3) He organizes the different tasks and activities required to carry out the work of the Council and monitors the implementation of these tasks and activities.
- (4) He appoints, with the concurrence of the conciliar Vice-presidents, the Secretary General of the Council.
- (5) He appoints, with the concurrence of the conciliar Vice-presidents, the chairperson of the standing committees and secretariat of the Council.
- (6) He appoints, with the concurrence of the conciliar Vice-presidents the chairperson and the members of the board of consultants for the Council, with which he communicates, or which he convenes and consults as needed.

- (7) He presides at and moderates the plenary sessions according to the established norms and procedures, authorizes the holding of regional sessions at the instance of the Vice-presidents, and ordains the holding of needed provincial sessions with the concurrence of the Vice-presidents.
- (8) He gives his concurrence to the appointment of the Bishop-members of the conciliar commissions by their Bishop chairmen.
- (9) He monitors the order and the progress of the work of the conciliar commissions.
- (10) He signs together with the Secretary General and thus authenticates official Council instruments and documents.

b. Conciliar Vice-presidents

The conciliar Vice-presidents, one each from Luzon, the Visayas and Mindanao, with their respective alternates, elected by absolute majority of the members of the CBCP present and voting in plenary assembly, have the following functions and responsibilities:

- (1) They call the regional sessions of the Council, with the concurrence of the President, whenever they consider these necessary or convenient.
- (2) They preside at and moderate the regional sessions of the Council according to the established norms and procedures, and bring the session tasks to fulfillment.
- (3) They preside at and moderate plenary sessions by turns, when requested by the President, according to established norms and procedures.
- (4) They assist the President in monitoring the work of the conciliar commissions.
- (5) They attend to other conciliar concerns or tasks entrusted to them by the President.

c. Conciliar Secretary General

The conciliar Secretary General, appointed by the President with the concurrence of the Vice-presidents, has the following functions and responsibilities.

- (1) He assists the President in the day-to-day direction of the various tasks and activities of the Council. Together with the President, he signs and thus authenticates official Council instruments and documents.
- (2) He directs the activities of the conciliar committees and coordinates their work.
- (3) He appoints, with the concurrence of the President, the assistant secretary general and the members of the conciliar committees and secretariat.
- (4) He assumes responsibility for the administrative requirements of the Council.
- (5) He creates ad hoc committees — appoints their heads and members — as may be required to carry out particular tasks and activities, and/or to attend to certain concerns and needs of the Council.

d. Conciliar Assistant Secretary General

The conciliar assistant secretary general assists the Secretary General in the latter's functions and responsibilities, and attends to other conciliar activities or tasks given him by the same.

3. *Conciliar Commissions, Committees, Board and Secretariat*

a. Conciliar Commissions

The conciliar commissions that attend to, study and make pronouncements on the main thematic agenda of the Council are the following in the order of thematic treatment:

- (1) Commission on Christian Life
- (2) Commission on Religious Concerns
- (3) Commission on Social Concerns
- (4) Commission on the Church and Society
- (5) Commission on the Laity
- (6) Commission on the Religious
- (7) Commission on the Clergy

The primary task of the conciliar commissions is the preparation of the position papers on their respective thematic agenda that will serve as the working instruments of the Council.

Every conciliar commission is headed by a Bishop chairman who is elected by absolute majority of the members of the CBCP present and voting in plenary assembly.

Every Bishop-chairman appoints with the concurrence of the President, two Bishop-members. Every Bishop chairman also appoints as many experts and advisers as may be required by the commission. While they are not members of the Council, with the permission of the conciliar President however, said experts and advisers may presence (*sic*) any regular or special session of the Council held for the presentation of, discussion and/or deliberation on the "position paper" of the conciliar commissions they serve.

b. Conciliar Committees

The standing conciliar committees are the following with their-corresponding responsibilities:

(1) Committee on Liturgy and Fellowship:

It takes charge of all conciliar liturgical/paraliturgical acts and community gatherings/celebrations.

(2) Committee on Communication:

It acts as the official media arm of the council, issues approved media releases and makes required press presentation/representations on behalf of the Council.

(3) Committee on Documentation:

It executes into writing the documents referred to it by the Council, rearranging and/or recomposing them in a suitable style, as the case may be.

(4) Committee on Ways and Means:

It attends to conciliar requirements regarding physical arrangements and facilities, kitchen services and the like, and looks after the personal needs of the Council members, like health care, communications, transportation and the like.

(5) **Committee on Procedures and Order:**

It sees to the proper observance of procedural provisions, the resolution of procedural questions and the imposition of sanctions for misconduct, violation of norms, and the like.

Every committee is headed by a chairperson appointed by the Secretary General with the concurrence of the President.

Every chairperson appoints, with the concurrence of the Secretary General their lay, religious or cleric members.

c. **Board of Consultants**

The chairperson and members of the board or consultants are all appointed by the President with the concurrence of the Vice-presidents.

The board of consultants provides the needed doctrinal and/or technical expertise regarding issues, doubts and problems brought to it by the President, the Vice-presidents and the commission chairmen.

d. **Secretariat**

The secretariat is headed by a chairperson appointed by the Secretary General with the concurrence of the President.

The ex officio members of the secretariat are all the chairpersons of the conciliar committees, and others whose services are needed, the same to be appointed by the secretariat chairperson with the concurrence of the Secretary General.

The secretariat provides the staff requirements of the Council. It serves as the coordinating center among the various standing conciliar committees. It also renders such services as recording, storage and filing of documents and materials, typing and reproduction, composition and production of minutes and chronicles, and general administrative functions.

Section III: Procedural Guidelines

1. Conciliar Sessions

Conciliar sessions are of three kinds, be these regular or special sessions, i.e. called according to the ordinary or extraordinary schedule:

- a. *Plenary* when all the participants gather in one and the same hall at the same time for a session presided and moderated by the President or the designated Vice-president according to established norms and procedures.
- b. *Regional* when the participants from Luzon, the Visayas and Mindanao gather in given halls at given times according to these geographical territories for a session presided and moderated by the Vice-president from Luzon, the Visayas and Mindanao respectively, according to established norms and procedures.
- c. *Provincial* when the participants from the different ecclesiastical provinces gather in given halls at given times according to these ecclesial divisions for a session presided and moderated by their respective Metropolitans according to established norms and procedures.

2. Interventions

- a. Interventions may differ in intent as well as in content. Some interventions may be intended to draw official action or decision, such as "motions" and "seconds." On the other hand, there are interventions that may be intended simply to obtain clarification such as questions, points of order or the like.
- b. In plenary sessions, only those with deliberative voting rights can legitimately raise official motions and give seconds thereto. Any participant however may make clarificatory interventions. In regional and/or provincial sessions, all participants with voting rights may give interventions of any kind. Nevertheless, specifically for purposes of approving or disapproving seconded motions in these sessions only participants with deliberative voting rights can legitimately cast their votes.

- c. It is the presiding officer of the session, be this plenary, regional or provincial, who has the prerogative to open the period of interventions, to recognize the intervenors, and to decide on the appropriateness and relevance of interventions accordingly.
- d. A participant who is desirous of intervening during a session must first register his proposed intervention, intent and content with the session secretariat that shall note, schedule and call it during the session. In principle, no intervention shall be entertained that not follow this procedure.
- e. A participant, after having already delivered an intervention on a given matter or issue, may not intervene again until after all other intervenors on the same matter or issue shall have made their respective interventions.
- * f. The delivery of interventions may not last more than three minutes unless the presiding officer allows an extension thereof at the instance of the intervenor which, in any case, may not be more than two additional minutes.
- g. Interventions categorically seeking to propose amendments must be submitted in writing to the session secretariat. These interventions shall be labelled according to their subject matter and signed by their authors. Such interventions are evaluated and the proposed amendments therein contained are reconciled prior to their delivery on the floor for approval or disapproval.
- h. Interventions which are non-amendatory are left to the discretion of their authors to submit in writing or not to the session secretariat.

3. *Position Papers*

- a. The seven position papers — called "Final Drafts" during the preparation phase of the Council — prepared by the seven conciliar commissions deal on the following seven conciliar topical agenda: Christian Life, Religious Concerns, Social Concerns, Church and Society, Laity, Religious, Clergy.

- b. Every position paper that constitutes a major proposal to the Council has the following sections or their equivalents in sequence:

(1) Exposition

It discusses the doctrinal foundations and ramifications of the topic.

(2) Conclusion

It presents the logical implications of the doctrine set forth in the first section.

(3) Resolution

It advances practical recommendations and concrete proposals based on the two previous sections.

- c. Every position paper goes through the following process prior to its adoption as a final conciliar document:

(1) Presentation

The position paper is brought before the participants gathered in plenary session for presentation through its reading in full or in outline form. This reading has the following intents:

- (a) To formally acquaint the participants with the content of the paper and its significance.
- (b) To provide the participants the opportunity to raise clarificatory questions.
- (c) To subject the paper to an initial judgment of either "acceptance" or "rejection" by the participants concerned. A paper that is rejected after the reading is automatically remanded to the conciliar commission concerned which must subsequently draft an entirely new or a simply revised one for representation. A paper that is accepted after the reading is considered accepted for discussion and deliberation.

(2) Discussion

The position paper that passed the reading is automatically considered submitted for discussion by the participants in particular sessions. This phase has the following purposes:

- (a) To provide the participants with the opportunity to study the paper more thoroughly.
- (b) To enable them to form a better and more informed judgment on the contents of the paper.
- (c) To give them the occasion to formulate common amendatory interventions on the paper for submission during plenary sessions.

(3) Deliberation

The position paper that has passed the reading and that has gone through the discussion in particular sessions is brought for deliberation in plenary sessions. The proposed amendments to the paper are read. These amendments may suggest addition to or deletion of certain items from the paper. They may also proposed correction/reformulation of statements and/or propositions. This stage of the process has the following objectives:

- (a) To decide whether the amendments proposed would be considered singly or in cluster.
- (b) To put to a vote the proposed individual or consolidated amendments.
- (c) To produce a fully accomplished final draft document for the approval of the Council in plenary session.

The lead agent in this entire process is the conciliar commission whose position paper undergoes the above said presentation, discussion and deliberation.

4. Approval

The approval of a final draft document is done according to the following procedures:

a. Line by line approval

Each line of the final draft document is approved first.

b. Section by section approval

Every section of the same document is subsequently approved.

c. Approval as a whole

The document in full is ultimately given approval.

This threefold approval which can be given only by the Council in plenary session makes the instrument an official conciliar document.

5. Voting Procedures

a. It is mandatory for all participants with voting rights to vote on a given question or issue when so required.

Abstentions are not allowed. An abstention is automatically counted as an approval.

b. Open voting is the norm in plenary, regional and provincial sessions.

In plenary sessions secret voting may be allowed on a case-to-case basis provided at least two-thirds majority of the participants present with deliberative voting rights so approve. In regional and provincial sessions, secret voting may likewise be opted on a case-to-case basis provided at least an absolute majority of the participants present with deliberative voting rights so decides.

c. To obtain a vote of approval in plenary sessions, at least two-thirds majority of the participants present and casting deliberative votes is required. In regional and provincial sessions a vote of approval is obtained with at least an absolute majority of the participants present and casting deliberative votes.

So that the mind of the participants casting consultative votes may be properly taken into account by the participants with deliberative voting rights, a counting of the consultative

votes cast shall be conducted first before the casting of deliberative votes is done.

6. *Rules of Order*

The Council adopts the Rules of Parliamentary Procedure as its basic guidelines for group proceedings.

As always, however, the overriding consideration in all said working groups are the demands of fraternal charity and mutual respect, of reason and common sense, of collegial consciousness as well as community discipline.

7. *Official Language and Attire*

English is the official language of the Council. Where technical precision or exactitude is necessary, Latin may be used upon the advice of the board of consultants and the approval of the Council.

For the opening and closing rites of the Council, all the participants are required to wear liturgical, religious or formal lay attire. For plenary, regional and provincial sessions the Council President, with the concurrence of the Vice-presidents, determines and enjoins the proper attire.

8. *Public Statements*

All matters presented, discussed and deliberated upon, and all judgment and decisions made during any plenary, regional or provincial session should be treated with utmost care and guarded confidentiality prior to their formal release for publication.

The issuance of public statements and media releases is the strict and exclusive prerogative of the conciliar President, his delegate of the purpose, and/or the committee on communications.

AMENDMENTS TO THE DIRECTORY OF PCP II

As proposed by the PCP-II National Coordinating Office and approved by the Catholic Bishops' Conference in its July 1990 Plenary Assembly, the following amendments (*italicized*) have been made in the PCP-II Directory.

A. *Amendment 1: Section I, No. 5, Conciliar Attendance.*

"Those who are summoned to the Council with deliberative voting rights but are prevented from attending it by reason of a just impediment may send their proxies. Their proxies however have but consultative voting rights. Those who are summoned to the Council but have only consultative voting rights are not allowed to have proxies when they cannot personally attend the Council for legitimate reasons - *except lay persons who are given the privilege of having previously named / identified proxies to be confirmed by the Bishop concerned. These proxies likewise have consultative voting rights.*"

B. *Amendment 2: Section II, No. 2, Officers of the Council, a.*

"Conciliar President: The conciliar President, elected by two-thirds majority of the members of the CBCP present and voting in plenary assembly, *and in the event of any subsequent incapacitating or disqualifying factor, succeeded by the conciliar Vice-President or the Alternate from Luzon, the Visayas or Mindanao in this order*, has the following functions and responsibilities."

C. *Amendment 3: Section III, No. 2, Interventions, b.*

"In plenary sessions, only those with deliberative voting rights can legitimately raise official motions and give seconds

thereto. Any participant however may make clarificatory interventions. *In regional or provincial sessions, all participants may make interventions of any kind. Nevertheless, specifically for purposes of approving or disapproving seconded motions in these sessions, only participants with deliberative voting rights can legitimately cast their votes..*"

The PCP-II DIRECTORY in its definite and defined form is now printed with the pertinent appendices for subsequent transmission to all those concerned.

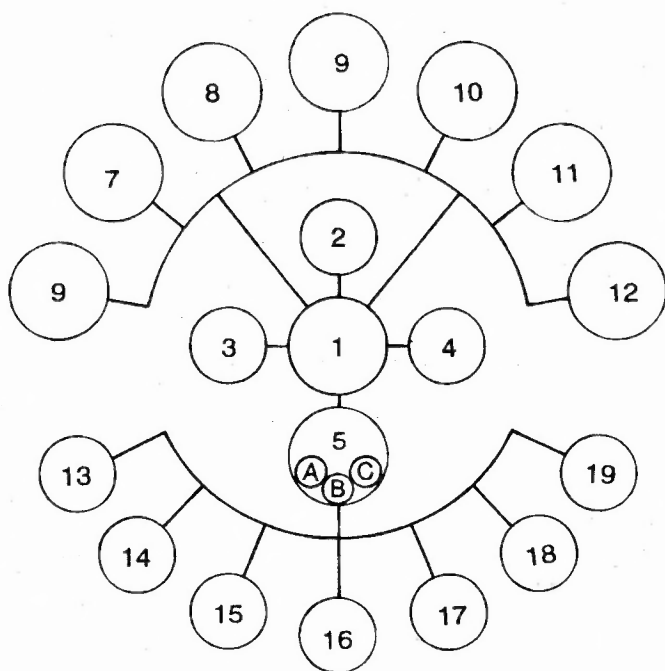
PCP II ORGANIZATIONAL STRUCTURE

Officers of the Council

Conciliar President

The conciliar President, elected by two-thirds majority of the members of the CBCP present and voting in plenary assembly, has the following functions and responsibilities:

1. He is responsible for the over-all management of the affairs pertinent to the conduct of the Council.
2. He sees to it that the established norms, provisions and procedures of the Council are carried out faithfully, without prejudice to his faculty to dispense from particular procedural matters for a just cause and with the concurrence of the conciliar Vice-presidents specifically in order to facilitate the work of the Council.
3. He organizes the different tasks and activities required to carry out the work of the Council, and monitors the implementation of these tasks and activities.
4. He appoints, with the concurrence of the conciliar Vice-presidents, the Secretary General of the Council.
5. He appoints, with the concurrence of the conciliar Vice-presidents, the chairpersons of the standing committees of the Council.
6. He appoints, with the concurrence of the conciliar Vice-presidents, the chairperson and the members of the board of consultants for the Council, with which he communicates, or which he convenes and consults as needed.



Graph

1. President; 2. Vice-president from Luzon; 3. Vice-president from Visayas; 4. Vice-president from Mindanao; 5. Secretary General; 6. Commission on Christian Life; 7. Commission on Religious Concerns; 8. Commission on Social Concerns; 9. Commission on the Church and Society; 10. Commission on the Laity; 11. Commission on the Religious; 12. Commission on the Clergy; 13. Committee on Liturgy and Fellowship; 14. Committee on Public Relations; 15. Committee on Documentation; 16. Secretariat; 17. Committee of Consultants; 18. Committee on Ways and Means; 19. Committee on Procedures and Order; A. Ad Hoc Committee of Executive Assistants; B. Ad Hoc Committee on Auxiliary Catechetical Assistants; C. Ad Hoc Committee on Finance.

7. He presides at and moderates the plenary sessions according to the established norms and procedures, authorizes the holding of regional sessions at the instance of the Vice-presidents, and ordains the holding of needed provincial session with the concurrence of the Vice-presidents.
8. He gives his concurrence to the appointment of the Bishop-members of the conciliar commissions by their Bishop chairmen.
9. He monitors the order and the progress of the work of the conciliar commissions.

10. He signs together with the Secretary General and thus authenticates official Council instruments and documents.

*Conciliar Vice-presidents
for Luzon, Visayas and Mindanao*

The conciliar Vice-presidents, one each from Luzon, the Visayas and Mindanao, elected by absolute majority of the members of the CBCP present and voting in plenary assembly, have the following functions and responsibilities:

1. They call the regional sessions of the Council, with the concurrence of the President, whenever they consider these necessary or convenient.
2. They preside at and moderate the regional sessions of the Council according to the established norms and procedures, and bring the session talks to fulfillment.
3. They preside at and moderate plenary sessions by turns, when requested by the President, according to established norms and procedures.
4. They assist the President in monitoring the work of the conciliar commissions.
5. They attend to other conciliar concerns or tasks entrusted to them by the President.

Conciliar Secretary General

The conciliar Secretary General, appointed by the President with the concurrence of the Vice-presidents, has the following functions and responsibilities:

1. He assists the President in the day-to-day direction of the various tasks and activities of the Council. Together with the President, he signs and thus authenticates official Council instruments and documents.
2. He directs the activities of the conciliar committees and coordinates their work.

3. He appoints, with the concurrence of the President, the assistant secretary general and the chairperson of the conciliar committee and secretariat.
4. He assumes responsibility for the administrative requirements of the Council.
5. He creates ad hoc committees as maybe required to carry out particular tasks and activities and/or to attend to certain concerns and needs of the Council.

Conciliar Assistant Secretary General

The conciliar Assistant Secretary General assists the Secretary General in the latter's functions and responsibilities, and attends to other conciliar activities or tasks given him by the same.

Conciliar Commissions, Committees, Board and Secretariat

Conciliar Commissions

The conciliar commissions that attend to, study and make pronouncements on the main agenda of the Council are the following in the order of thematic treatment:

1. Commission on Christian Life
2. Commission on Religious Concerns
3. Commission on Social Concerns
4. Commission on the Church and Society
5. Commission on the Laity
6. Commission on the Religious
7. Commission on the Clergy

The primary task of the conciliar commissions is the preparation of the position papers on their respective thematic agenda that will serve as the working instruments of the Council.

Every conciliar commission is headed by a Bishop-chairman who is elected by absolute majority of the members of the CBCP present and voting in plenary assembly.

Every Bishop-chairman appoints with the concurrence of the President, two Bishop-members. Every Bishop-chairman also ap-

points as many experts and advisers as may be required by the commission. While they are not members of the Council, with the permission of the conciliar President however, said experts and advisers may presence (*sic*) any regular or special session of the Council held for the presentation of, discussion and deliberation on the "position paper" of the conciliar commissions they serve.

Conciliar Committees

The standing conciliar committees are the following with their corresponding responsibilities:

1. Committee on Liturgy and Fellowship

It takes charge of all conciliar liturgical/paraliturgical acts and community gatherings/celebrations.

2. Committee on Communications

It acts as the official media arm of the Council, issues approved media releases, and makes required press presentations/representations on behalf of the Council.

3. Committee on Documentation

It attends to conciliar requirements regarding physical arrangements and facilities, kitchen services and the like, and looks after the personal needs of the Council members, like health care, communications, transportation and the like.

Every committee is headed by a chairperson appointed by the Secretary General with the concurrence of the President.

Every chairperson appoints, with the concurrence of the Secretary General, their lay, religious or cleric members.

Board of Consultants

The chairperson and members of the board of consultants are all appointed by the Secretary General with the concurrence of the Vice-presidents.

The board of consultants provides the needed doctrinal and/or technical expertise regarding issues, doubts and problems brought to it by the President, the Vice-presidents and the commission chairmen.

Secretariat

The secretariat is headed by a chairperson appointed by the Secretary General with the concurrence of the President.

The *ex officio* members of the secretariat are all the chairpersons of the conciliar committees, and other whose services are needed, the same to be appointed by the secretariat chairperson with the concurrence of the Secretary General.

The secretariat provides the staff requirements of the Council. It serves as the coordinating center among the various standing conciliar committees. It also renders such services as recording, storage and filing of documents and materials, typing and reproduction, composition and production of minutes and chronicles, and general administrative functions.

OFFICERS AND MEMBERS OF PCP II BODIES

The National Coordinating Office of the Second Plenary Council of the Philippines has released the names of the different officers of the council and the members of its various organizations.

Officers of the Council

President

Most Rev. Leonardo Z. Legaspi, PhD, STD, OP, DD

Vice-President from Luzon

Most Rev. Ramon B. Villena, PhL, STL, JSD, DD

Vice-President from Visayas

Most Rev. Onesimo C. Gordoncillo, PhL, STL, DD

Vice-President from Mindanao

Most Rev. Carmelo D.F. Morelos, JCD, DD

Secretary General

Most Rev. Oscar V. Cruz, STL, DD, PhL

Assistant Secretary General

Rev. Pedro S. de Achutegui, STD, SJ

Commissions

Commission on Christian Life

Chairman: Most Rev. Cirilo R. Almario, Jr., PhL, STL, DD

Members: Most Rev. Celso N. Guevarra, STD, DD

Most Rev. Deogracias S. Iñiguez, BSE, DD

Commission on Religious Concerns

Chairman: Most Rev. Teodoro C. Bacani, STD, DD
Members: Most Rev. Camilo D. Gregorio, MS, PhL, STD, DD
Most Rev. Gabriel V. Reyes, AB, DD

Commission on Social Concerns

Chairman: Most Rev. Orlando B. Quevedo, STB, MA, OMI, DD
Members: Most Rev. Jesus Y. Varela, JCB, PhL, STD, DD
Most Rev. Dinualdo D. Gutierrez, MA, STD, DD

Commission on Church and Society

Chairman: Jaime L. Cardinal Sin, BSE, STD, DD
Members: Most Rev. Severino M. Pelayo, PhD, DD
Most Rev. Francisco F. Claver, STL, PhL, SJ, DD

Commission on the Laity

Chairman: Most Rev. Angel N. Lagdameo, AB, DD
Members: Most Rev. Federico O. Escaler, MA, STL, SJ, DD
Most Rev. Teodoro Buhain, BSS, MA, DD

Commission on the Religious

Chairman: Most Rev. Vicente C. Manuel, MA, LSS, SVD, DD
Members: Most Rev. Ireneo A. Amantillo, CSsR, DD
Most Rev. Cornelio De Wit, MHM, DD

Commission on the Clergy

Chairman: Ricardo Cardinal J. Vidal, BSE, STD, hc, DD
Members: Most Rev. Paciano B. Aniceto, AB, DD
Most Rev. Gaudencio B. Rosales, AB, DD

Committees

Committee on Liturgy and Fellowship

Chairpersons: Rev. Fr. Gerardo O. Santos, STL
Rev. Fr. Edwin E. Mercado, STL

Members:

| | |
|------------------------------------|------------------------|
| Msgr. Luis Balquiedra, STL, SLD | Sem. Alex Borbon |
| Sr. Emma Exconde, RC | Sem. Luis Evardoni |
| Rev. Fr. Camilo Marivoet, CICM | Sem. Rey Anthony Yatco |
| Rev. Fr. Gerard Mascarina | Sem. Rey Angara |
| Rev. Fr. Albert Meersschaert, CICM | Sem. Jason Bagaoisan |
| Rev. Fr. Melchor David | Sem. Carlo Marcelo |
| Sem. Rico Ayo | Sem. Mike Panlaqui |
| Sem. Rico Garcia | Sem. Jess Canlapan |
| Sem. Seldon Coronado | Sem. Sed Puyat |
| | Sem. Jim Lara |

Committee on Communications

Chairperson: Rev. James B. Reuter, STL, MA, SJ

Members: Jose Ma. G. Carlos Ruben V. Nunez
Marcial S. Carrion Edrulfo U. Trivino
Leon P. Hontiveros Oscar Villadolid
Antonio R. Mercado
Ms. Ma. Teresa C. Sedullo, BSC

Committee on Documentation

Chairperson: Most Rev. Nestor C. Carino, PhL, STL, MA, DD

Members: Sr. Aida M. Polotan, MA, FMA
Sr. M. Rosa C. Celestial, MA, RVM

Committee on Ways and Means

Chairperson: Very. Rev. Msgr. Francisco M. De Leon, AB, MS

Members: Fr. Jesus Norriel B. Bandojo
Sr. Ma. Rita L. Gue, RVM
Sr. Ma. Juana P. Lebastida, RVM
SCS Students: Theology IV, 1990-1991
SCS Students: Theology II, 1990-1991
SCS Students: Theology I, 1990-1991

Committee on Procedures and Order

Chairperson: Very Rev. Msgr. Higinio C. Velarde, AB, JCD
Members: Rev. Fr. Adolfo N. Dacanay, MA, JCD, SJ
Rev. Fr. Wilfredo Paguio, PhL, MA, JCD, STD

Board of Consultants

Chairperson: Rev. Fr. Pedro S. Achutegui, STD, SJ
Members: Msgr. Luis Balquiedra, STL, SLD
Msgr. Fr. Jose Bernardo, Jr., AB
Rev. Fr. Vicente de la Cruz, SVD, JCL
Mr. Salvador Estrada, BSCE, BS Arch., MS (Math)
Rev. Fr. Efren Rivera, STL, SSL, OP
Msgr. Sabino Vengco, LDip, MA, STD

Conciliar Secretariat

Chairperson: CBCP Secretary General
Members: Chairpersons of the Conciliar Committees
CBCP Secretariat Staff

Ad Hoc Committees

Ad Hoc Committee of Executive Assistants

Chairperson: PCP-II Secretary General
Members: Msgr. Josefino S. Ramirez, AB, PhL, STD
Fr. Roberto A. Latorre, MS Physiol, STD
Sr. Ma. Paz Katigbak, BSE, BMus, MS Chem, OSB
Sr. Isabelita Riego de Dios, PhD, RVM
Mr. Armando F. de Jesus, AB, STL
Ms. Virginia L. Villarin, BSC

Ad Hoc Committee on Auxiliary Publicity

Coordinator: Ms. Rosita S. Lesaca
Members: Ms. Cynthia V. Albano
Ms. Imelda O. Cojuangco
Ms. Ermelinda A. Juan
Ms. Pilar R. Lagdameo

Ms. Thelma D. Lebrun
Ms. Carmelita A. Ong
Ms. Imelda A. Reyes
Ms. Ma. Luisa P.G. Rodriguez
Ms. Liz Z. San Diego

Ad Hoc Committee on Accounting

Chairperson: PCP-II Secretary General
Members: Mr. Jose Abiog, BSC, CPA
Sr. Aida E. Pangilinan, BSA, MCST
Sr. Amanda T. de la Cruz, BSE, RVM

LIST OF CONCILIAR PARTICIPANTS

The Catholic Bishops' Conference of the Philippines has already finalized the list of persons who will be summoned to the conciliar sessions, in accordance with the provisions of the Code of Canon Law and the Directory approved by the CBCP. Those to be summoned will consist of conciliar fathers (bishops with a right to deliberative vote) and other council participants (those with a right to consultative vote).

Participating members of religious institutes, societies of apostolic life, and secular institutes

In accordance with Can. 443, CIC, some Major Superiors of religious institutes and societies of common life will be summoned as conciliar participants. Their number has been determined by the CBCP, and they have been elected by all the Major Superiors of institutes and societies with a center in the Philippines.

The religious institutes whose Major Superiors* will be summoned are:

A. *Religious Institutes: Men*

1. Society of the Divine Word - Central Province (SVD)
2. Society of Jesus - Philippine Province (SJ)
3. Congregation of the Immaculate Heart of Mary (CICM)

*No names have been specified because of possible changes before celebration.

4. Congregation of the Sons of the Immaculate Heart of Mary (CMF)
5. Congregation of the Most Holy Redeemer - Cebu (CSsR)
6. Brothers of the Christian Schools (FSC)
7. Missionaries of the Sacred Heart (MSC)
8. Order of Friars Minors (OFM)
9. Order of St. Augustine - Province of Sto. Niño (OSA)
10. Salesian Society of St. John Bosco (SDB)
11. Society of St. Paul (SSP)
12. Society of the Divine Word - Southern Province (SVD)

B. Religious Institutes: Women

1. Missionary Benedictine Sisters of Tutzing (OSB)
2. Religious of the Virgin Mary (RVM)
3. Sisters of St. Paul de Chartres (SPC)
4. Servants of the Holy Spirit (SSpS)
5. Religious of the Good Shepherd (RGS)
6. Franciscan Missionaries of Mary (FMM)
7. Immaculate Heart of Mary (ICM)
8. Religious Dominicans of Sta. Catalina de Siena (OP)
9. Augustinian Sisters of Our Lady of Consolation (OSA)
10. Congr. of the Benedictine Sisters of the Eucharistic King (OSB)
11. Workers of Christ the Worker (WCM)

C. Societies of Apostolic Life: Men & Women

1. Congregation of the Mission (CM)
2. Daughter of Charity of St. Vincent de Paul (DC)

D. Secular Institutes

1. Teresian Association (TA)
2. Secular Institute of Our Lady of the Annunciation (IOLA)
3. Notre Dame de Vie Secular Institute (NDV)
4. Secular Institute of Missionaries of the Kingship of Christ (SIM)

**Participating members
of Catholic universities, seminaries,
and faculties of theology and Canon Law**

In accordance with Can. 443, CIC rectors of ecclesiastical and Catholic universities together with the deans of faculties of theology and Canon Law, as well as some rectors of major seminaries, are to be summoned as conciliar participants.

A. Rectors / Presidents: Catholic Universities

1. Very Rev. Mamerto A. Alfeche, OSA
President, University of San Agustin
2. Dr. Emmanuel Y. Angeles
President, Angeles University Foundation
3. Very Rev. Jose Ante, OMI
President, Notre Dame University
4. Very Rev. Patricio A. Apa, OP
Rector, Aquinas University
5. Sr. Mary Angeles Barrios, SPC
President, St. Paul University
6. Very Rev. Joaquin Bernas, SJ
President, Ateneo de Manila University
7. Very Rev. Emeterio Bunao, OAR
President, University of San Jose Recoletos
8. Very Rev. Rolando de la Rosa, OP
Rector, University of Santo Tomas
9. Very Rev. Florante Camacho, SVD
President, Divine Word University
10. Very Rev. Joseph van den Daelen, CICM
President, St. Louis University
11. Bro. Rolando Dizon, FSC
President, University of La Salle
12. Bro. Andrew Gonzales, FSC
President, De La Salle University
13. Very Rev. Rolando de la Goza, CM
President, Adamson University
14. Most Rev. Jesus C. Galang, DD
President, University of Assumption

15. Very Rev. Bienvenido F. Nebres, SJ
President, Xavier University
16. Sister Josefina G. Nepomuceno, OSB
President, Holy Angel University
17. Very Rev. Jose Antonio Rodrigalvarez, OAR
President, University of Negros Occidental
18. Very Rev. Roderick Salazar, SVD
President, University of San Carlos
19. Very Rev. Antonio S. Samson, SJ
President, Ateneo de Davao University

B. *Rectors/Presidents:*
Seminaries and Theological Schools

1. Very Rev. Frederik Fermin, OP
Rector, Central Seminary
University of Santo Tomas
España, Manila
2. Very Rev. Manuel F. Ginete
Rector, Seminario Mayor de San Carlos
Faculty of Theology
Mabolo, Cebu City
3. Very Rev. Msgr. Fernando G. Gutierrez
Rector, Immaculate Conception Seminary
Guiguinto, Bulacan
4. Very Rev. Florencio L. Lagura, SVD
Rector, Divine Word Seminary
Tagaytay City
5. Very Rev. Msgr. Francisco M. de Leon
Rector, San Carlos Major Seminary
Guadalupe, Makati Metro Manila
6. Very Rev. Rene Mayugba
Rector, Immaculate Concepcion School of Theology
Vigan, Ilocos Sur
7. Very Rev. Jose F. Oliveros
Rector, St. Alphonsus School of Theology
Lucena City
8. Very Rev. Rene F. Paglinawan, OAR
Rector, Recoletos Formation Center
71 Alondras St., Mira-Nila Homes

- Tandang Sora Ave., Quezon City
9. Very Rev. Jose S. Palma
Rector, St. Joseph Regional Seminary
St. Joseph Village, Jaro
Iloilo City
 10. Very Rev. Antonio M. Pernia, SVD
Rector, Regional Major Seminary
Davao City
 11. Very Rev. Joseph M. Raviolo, SJ
Rector, St. John Vianney Theological Seminary
Cagayan de Oro City
 12. Very Rev. Lazaro B. Revilla, SDB
Rector, Don Bosco Center of Studies
Makati, Metro Manila
 13. Very Rev. Jose R. Rojas
Rector, Holy Rosary Major Seminary
Naga city
 14. Very Rev. Pedro C. Sevilla, SJ
President, Loyola School of Theology
Quezon City
 15. Very Rev. Joel E. Tabora, SJ
President, San Jose Seminary
Quezon City
 16. Very Rev. Victoriano C. Torres, CM
President, St. Vincent School of Theology
Quezon City

C. *Deans: Theology, Canon Law,
Seminaries and Theological Schools*

1. Very Rev. Juanito S. Figura
Dean, St. Joseph Regional Seminary
Jaro, Iloilo City
2. Very Rev. Lucio P. Gutierrez, OP
Dean, Faculty of Theology
University of Santo Tomas
3. Very Rev. Rene T. Lagaya, SDB
Dean, Don Bosco Center of Studies
Makati, Metro Manila

4. Very Rev. John S. Leonen
Dean, Regional Major Seminary
Davao City
5. Very Rev. Gerardo O. Santos
Dean, San Carlos School of Theology
Makati, Metro Manila
6. Very Rev. Jose Maria Tinoko, OP
Dean, Faculty of Canon Law
University of Santo Tomas
España, Manila
7. Very Rev. Ramon Valera
Dean, Immaculate Conception School of Theology
Vigan, Ilocos Sur
8. Very Rev. Antolin Vinas Uy, SVD
Dean, Divine Word Seminary
Tagaytay City
9. Very Rev, Msgr. Sabino A. Vengco
Dean, Immaculate Conception Major Seminary
Tabe, Guiguinto, Bulacan
10. Very Rev. Lode L. Wostyn, CICM
Dean, Maryhill School of Theology
Quezon City

Active Bishops in the Philippines

These include 1) all diocesan bishops 2) all coadjutor bishops 3) all auxiliary bishops 4) all titular bishops assigned, either by the Apostolic See or by the Episcopal Conference, for Special tasks in the country.

1. Most Rev. Jesus A. Cabrera, DD
Diocese of Alaminos
2. Most Rev. Protacio G. Gungon, DD
Diocese of Bacolod
3. Most Rev. Camilo D. Gregorio, DD
Diocese of Bacolod
4. Most Rev. Celso Guevarra, DD
Diocese of Balanga
5. Most Rev. Cesar C. Raval, SVD, DD
Diocese of Bangued
6. Rt. Rev. Msgr. Mario L. Baltazar, OP
Prelature of Batanes-Babuyan

7. Most Rev. Ramon B. Villena, DD
Diocese of Bayombong
8. Most Rev. Rafael Lim, DD
Diocese of Boac
9. Most Rev. Leonardo Y. Medroso, DD
Diocese of Borongan
10. Most Rev. Carmelo D. F. Morelos, DD
Diocese of Butuan
11. Most Rev. Ciceron SM. Tumbocon, DD
Most Rev. Sofio G. Balce, DD
Diocese of Cabanatuan
12. Most Rev. Leonardo Z. Legaspi. OP, DD
Archdiocese of Caceres
13. Most Rev. Jesus B. Tuquib, DD
Archdiocese of Cagayan de Oro
14. Most Rev. Warlito I. Cajandig, DD
Apost. Vicariate of Calapan
15. Most Rev. Maximiano T. Cruz, DD
Diocese of Calbayog
16. Most Rev. Onesimo C. Gordoncillo, DD
Archdiocese of Catarman
17. Most Rev. Angel T. Hobayan, DD
Archdiocese of Capiz
18. His Eminence Ricardo J. Cardinal Vidal, DD
Most Rev. Manuel S. Salvador, DD
Most Rev. Leopoldo S. Tumalak, DD
Most Rev. Emilio L. Bataclan, DD
Most Rev. Antonio R. Ranola, DD
Archdiocese of Cebu
19. Most Rev. Philip F. Smith, DD
Archdiocese of Cotabato
20. Most Rev. Celestino R. Enverga, DD
Most Rev. Benjamin J. Almoneda. DD
Diocese of Daet
21. Most Rev. Antonio Ll. Mabutas, DD
Most Rev. Alfredo B. Baquial, DD
Archdiocese of Davao
22. Most Rev. Generoso C. Camina, PME, DD
Diocese of Digos
23. Most Rev. Jose R. Manguiran, DD
Diocese of Dipolog

24. Most Rev. Angel N. Lagdameo, DD
Diocese of Dumaguete
25. Most Rev. Emilio Z. Marquez, DD
Diocese of Gumaca
26. Most Rev. Deogracias S. Iniquez, DD
Diocese of Iba
27. Most Rev. Miguel G. Purunggan, DD
Diocese of Ilagan
28. Most Rev. Fernando R. Capalla, DD
Diocese of Iligan
29. Most Rev. Felix P. Perez, DD
Diocese of Imus
30. Most Rev. Julio X. Labayan, OCD, DD
Prelature of Infanta
31. Most Rev. Federico O. Escaler, SJ, DD
Prelature of Ipil
32. Most Rev. Romulo de la Cruz, DD
Prelature of Isabel
33. Most Rev. Alberto J. Piamonte, DD
Archdiocese of Jaro
34. Most Rev. George E. Dion, OMI, DD
Apostolic Vicariate of Jolo
35. Most Rev. Vicente M. Navarra, DD
Diocese of Kabankalan
36. Most Rev. Juan de Dios Pueblos, DD
Diocese of Kidapawan
38. Most Rev. Edmundo M. Abaya, DD
Diocese of Laoag
39. Most Rev. Concordio Ma. Sarte, DD
Most Rev. Lucilo B. Quiambao, DD
Diocese of Legazpi
40. Most Rev. Prospero N. Arellano, DD
Prelature of Libmanan
41. Most Rev. Federico G. Limon, SVD, DD
Archdiocese of Lingayen-Dagupan
42. Most Rev. Mariano G. Gaviola, DD
Most Rev. Salvador Q. Quizon, DD
Archdiocese of Lipa
43. Most Rev. Ruben T. Profugo, DD
Diocese of Lucena
44. Most Rev. Vicente T. Ataviado, DD

- Diocese of Maasin
45. Most Rev. Gaudencio B. Rosales, DD
Diocese of Malaybalay
 46. Most Rev. Cirilo R. Almario, Jr. DD
Diocese of Malolos
 47. His Eminence Jaime Cardinal L. Sin, DD
Most Rev. Bienvenido M. Lopez, DD
Most Rev. Manuel C. Sobreviñas, DD
Most Rev. Gabriel V. Reyes, DD
Most Rev. Teodoro J. Buhain, DD
Most Rev. Teodoro C. Bacani, DD
Most Rev. Leoncio L. Lat, DD
Archdiocese of Manila
 48. Prelature Marawi (*sede vacante*)
Diocesan Administrator is concurrently the Bishop of
Iligan, Most Rev. Fernando Capalla, DD
 49. Most Rev. Dinualdo D. Gutierrez, DD
Diocese of Marbel
 50. Most Rev. Porfirio R. Iligan, DD
Diocese of Masbate
 51. Most Rev. Patricio H. Alo, DD
Diocese of Mati
 52. Most Rev. Ernesto A. Salgado, DD
Most Rev. Sebastian E. Dalis, DD
Apostolic Vicariate of Mt. Province
 53. Most Rev. Filomeno G. Bactol, DD
Diocese of Naval
 54. Most Rev. Orlando B. Quevedo, OMI, DD
Most Rev. Patricio M. Lopez, DD
Archdiocese of Nueva Segovia
 55. Most Rev. Jesus A. Dosado, CM, DD
Archdiocese of Ozamiz
 56. Most Rev. Antonio R. Tobias, DD
Diocese of Pagadian
 57. Most Rev. Francisco C. San Dego, DD
Apostolic Vicariate of Palawan
 58. Most Rev. Pedro R. Dean, Jr., DD
Archdiocese of Palo
 59. Most Rev. Vicente G. Salgado, DD
Archdiocese of Romblon
 60. Most Rev. Nicolas M. Mondejar, DD

- Most Rev. Salvador T. Modesto, DD
Diocese of San Carlos
61. Most Rev. Pedro N. Bantigue, DD
Diocese of San Pablo
62. Most Rev. Salvador L. Lazo, DD
Diocese of San Fernando La Union
63. Most Rev. Paciano B. Aniceto, DD
Most Rev. Jesus C. Galang, DD
Archdiocese of San Fernando, Pampanga
64. Most Rev. Raul Q. Matires, DD
Diocese of San Jose, Antique
65. Most Rev. Leo M. Drona, SDB, DD
Diocese of San Jose, Nueva Ecija
66. Most Rev. Vicente C. Manuel, SVD, DD
Apostolic Vicariate of San Jose, Occidental Mindoro
67. Most Rev. Jesus Y. Varela, DD
Diocese of Sorsogon
68. Most Rev. Felix S. Zafra, DD
Diocese of Tagbilaran
70. Most Rev. Wilfredo D. Manlapaz, DD
Diocese of Tagum
71. Most Rev. Christian Vicente F. Noel, DD
Diocese of Talibon
72. Most Rev. Ireneo A. Amantillo, CSsR, DD
Diocese of Tandag
73. Most Rev. Florentino F. Cinense, DD
Diocese of Tarlac
74. Most Rev. Diosdado A. Talamayan, DD
Diocese of Tuguegarao
75. Diocese of Urdaneta (*sede vacante*)
76. Most Rev. Jose C. Sorra, DD
Diocese of Virac
77. Most Rev. Francisco R. Cruces, DD
Archdiocese of Zamboanga
78. Most Rev. Severino M. Pelayo, DD
Military Ordinariate
79. Most Rev. Nestor C. Cariño, DD
Most Rev. Oscar V. Cruz, DD
Catholic Bishops' Conference of the Philippines

The following bishops, CBCP honorary members, will also be summoned and will have deliberative voting rights.

80. Most Rev. Teopisto V. Alberto, DD
81. Most Rev. Leopoldo A. Arcaira, DD
82. Most Rev. Arnulfo S. Arcilla, DD
83. Most Rev. Patrick H. Cronin, SSC, DD
84. Most Rev. Teodulfo S. Domingo, DD
85. Most Rev. Gregorio I. Espiga, OAR, DD
86. Most Rev. Odilo Estpueller, SVD, DD
87. Most Rev. Antonio Y. Fortich, DD
88. Most Rev. Antonio F. Frondosa, DD
89. Most Rev. Antonio Nepomuceno, OMI, DD
90. Most Rev. Charles Van Den Ouwelant, MSC, DD
91. Most Rev. Godofredo P. Pedernal, DD
92. Most Rev. Jose M. Querexeta, CMF, DD
93. Most Rev. Joseph W. Regan, MM, DD
94. Most Rev. Manuel P. Del Rosario, DD
95. Most Rev. Jose T. Sanchez, DD
96. Most Rev. Jesus J. Sison, DD
97. Most Rev. Simeon O. Valerio, SVD, DD
98. Most Rev. Cornelio de Witt, MHM, DD

Members of the Laity

Some selected members of the laity may also participate in the Council. They have consultative voting rights. As of July 31, 1990, the following are the lay participants.

A. CLP officers

1. Henrietta T. De Villa
President
2. Arsenio L. Gonzales, Jr.
VP for Mindanao
3. Jose Macario Laurel IV
Treasurer
4. Olive Tampinco
Public Relation Officer
5. Edgardo M. Margarejo
Auditor

6. Daniel C. Victoria
Worship Committee Chairman
7. Jose M. C. Urgino
Education Committee Chirman
8. Antonio B. delos Reyes
Executive Council Member
9. Sonia S. Ronda
Executive Council Member
10. Ernesto O. Escaler
Advisory Council Member
11. Teresita L. Silva
Acting Advisory Council Member
12. Vicky Apuan
Acting Secretary
13. Robert Corpus
Acting Temporalities Chairman

B. Heads of Religious Organizations

1. Jose M. Policarpio
ANF National Council
2. Felicitas C. Diaz
Apostleship of Prayer
3. Lourdes J. Custodio
Catholic Teachers' Guild
4. Heidi M. Nimuan
Children of Mary
5. Herminigildo Espero
Christian Life Communities
6. Jose Y. Feria
Cursillos in Christianity
7. Remedios Mijares Austria
Regent International
8. Ma. Dolores Nakar
Federation of National Youth Org.
9. Crescencia C. Gabijan
Focolare Movement
10. Carmelita G. Perez
Holy Face Crusaders
11. Lauro Cruz
Knights of Columbus

12. Mariano T. Escobar
Legion of Mary
13. Flor Duran
Mother Butler Mission Guild
15. Anastacio P. Yap, Jr.
Movement for a Better World
16. Marie Laygo
Society of St. Vincent the Paul (acting OIC)
17. Dominador R. Olavere
Young Christian Workers

C. Presidents of ACL/DCL/Diocesan Lay Coordinators

LUZON

1. Judge Salome A. Montoya
DCL President
Diocese of Antipolo
2. Cleotilde Cerezo-Venus
Coordinator
Diocese of Bangued
3. Elvira Guzman
Acting DCL President
Diocese of Bayombong
4. Honorio J. Mandia
DCL President
Diocese of Boac
5. Leonides T. Soriano
Coordinator
Diocese of Cabanatuan
6. Augusto Pardalis
ACL President
Archdiocese of Caceres
7. Gelacio I. Vason
DCL President
Diocese of Calapan
8. Justo B. Lukban
DCL President
Diocese of Daet
9. Socorro T. Lindayag
Coordinator

- Diocese of Iba
10. Francisco Marallag
Coordinator
Diocese of Ilagan
11. Fausto B. Duque
DCL President
Diocese of Laoag
12. Patricia G. Lorenzo
Coordinator
Diocese of Legazpi
13. Mario Nacianceno
Coordinator
Prelature of Libmanan
14. Maxima R. Recto
ACL President
Archdiocese of Lipa
15. Armando Ordinansa
DCL President
Archdiocese of Lucena
16. Imelda Dayrit
ACL President
Archdiocese of Manila
17. Honorato N. Etis, PA
Coordinator
Military Ordinariate of the Philippines
18. Jaime Mayo
Coordinator
Apostolic Vicariate of Montanosa
19. Felicidad Perpetua J. Gines
Coordinator
Archdiocese of Nueva Segovia
20. Elvira S. Abiog
Coordinator
Apostolic Vicariate of Palawan
21. Rosario D. Silva
ACL President
Archdiocese of San Fernando
22. Jose R. Carillo
DCL President
Diocese of San Pablo

23. Ramon Diño
Coordinator
Diocese of Sorsogon
24. Salvador B. Cagurangan
ACL President
Archdiocese of Tuguegarao
25. Visitacion S. Perez
Coordinator
Diocese of Urdaneta
26. Florencio A. Garcia
Acting DCL President
Diocese of Virac

VISAYAS

1. Ignacio Javellana
Coordinator
Diocese of Bacolod
2. Estanislao Quelitano, Jr.
Coordinator
Diocese of Borongan
3. Mariano C. Luena
Coordinator
Diocese of Calbayog
4. Elena W. Uy
Coordinator
Diocese of Catarman
5. Ma. Luisa B. Chiongbian
ACL President
Diocese of Cebu
6. Juditho Agan
DCL President
Diocese of Dumaguete
7. Marciano C. Mesa, Jr.
Coordinator
Diocese of Kabankalan
8. Juanito C. Peralta
DCL President
Diocese of Kalibo
9. Elena Nora C. Aribon
Coordinator

10. Diocese of Romblon
Appronio F. Fababeir
DCL President
Diocese of Romblon
11. Severina F. del Rosario
Coordinator
Diocese of San Jose de Antique

MINDANAO

1. Miguel I L. Fabello
Coordinator
Archdiocese of Cagayan de Oro
2. Teofilo Venus
ACL President
Archdiocese of Davao
3. Manuel M. Cabardo
DCL President
Diocese of Digos
4. Antonio O. Romano
Coordinator
Diocese of Dipolog
5. Pamfilo Labanog
Coordinator
Diocese of Iligan
6. Remigio T. Helar
Coordinator
Prelature of Ipil
7. Meriam Suacito
Coordinator
Prelature of Isabela
8. Rufino J. Chio
Coordinator
Apostolic Vicariate of Jolo
9. Alice B. Valera
Coordinator
Diocese of Marbel
10. Pacifico C. Solier
Coordinator
Diocese of Mati

11. Precioso M. Tapihan
Coordinator
Diocese of Pagadian
12. Zena Comaya
Coordinator
Diocese of Surigao
13. Cynthia N. Masinaring
Coordinator
Diocese of Tagum
14. Teresita P. Masinaring
Coordinator
Diocese of Tandag

Vicars General and Episcopal Vicars

All Vicars General and Episcopal Vicars have a right to be summoned to the Council. They have consultative voting rights. Below is the list of Vicars according to ecclesiastical circumscription, as of this writing:

1. Very Rev. Jose M. Cremades, JCD, L.I.M.
Regional Vicar for the Philippines
Prelature of the Holy Cross & Opus Dei
2. Very Rev. Msgr. Estanislao Abarca
Vicar General
Archdiocese of Palo
3. Very Rev. Msgr. Jose Abriol
Vicar General
Archdiocese of Manila
4. Very Rev. Msgr. Tirso Alcala
Vicar General
Diocese of Surigao
5. Rev. Fr. Viatuer Allary, PME
Vicar General
Diocese of Digos
6. Very Rev. Msgr. Ruben Aspiras
Vicar General
Diocese of Laoag

7. Very Rev. Msgr. Tomas Avenido
Vicar General
Diocese of San Carlos
8. Rev. Fr. Pedro Avigo
Vicar General
Diocese of Imus
9. Rt. Rev. Msgr. German Avilla
Vicar General
Diocese of Gumaca
10. Very Rev. Msgr. Mariano Balbago
Vicar General
Diocese of Antipolo
11. Rev. Fr. Paul Bollen, CICM
Vicar General
Diocese of Bayombong
12. Rev. Fr. William Bourke
Vicar General
Diocese of Ozamis
13. Rev. Fr. Romeo Buenaobra
Vicar General
Diocese of Marbel
14. Rev. Fr. Valeriano Cabalog, Jr.
Vicar General
Prelature of Isabela
15. Very Rev. Msgr. Crisostomo Cacho
Vicar General
Diocese of Iba
16. Very Rev. Msgr. Claro V. Caluya
Vicar General
Diocese of Masbate
17. Very Rev. Msgr. Pedro E. Capitly
Vicar General
Diocese of Tarlac
18. Very Rev. Msgr. Hilarion Caraloes
Vicar General
Archdiocese of Ozamis
19. Rev. Fr. Alfredo Castanon, OP
Vicar General
Prelature of Batanes

20. Very Rev. Msgr. Bienvenido Chiquillo
Vicar General
Diocese of Calbayog
21. Rev. Fr. Julio Cortes, STD, VG
Vicar General
Diocese of Dumaguete
22. Rev. Fr. Dominador Dagondon
Vicar General
Archdiocese of Zamboanga
23. Very Rev. Msgr. Felipe Dayao
Vicar General
Diocese of Cabanatuan
24. Rev. Fr. Benjamin De Jesus, OMI
Vicar General
Diocese of Jolo
25. Very Rev. Msgr. Santos De La Serna
Vicar General
Archdiocese of Cebu
26. Rev. Fr. Samuel Dizon, SJ
Vicar General
Prelature of Ipil
27. Very Rev. Msgr. Pelagio Dompbor, PA
Vicar General
Diocese of Tagbilaran
28. Rev. Fr. Alfredo Epiz, OMI
Vicar General
Diocese of Kidapawan
29. Rev. Fr. Simplicio Esteban
Vicar General
Diocese of Iba
30. Rt. Rev. Msgr. Silas Florencio, HP
Vicar General
Diocese of Naval
31. Rev. Fr. Elenito Galido
Vicar General
Diocese of Malaybalay
32. Rt. Rev. Msgr. Jose M. Gamboa, HP
Vicar General
Archdiocese of Jaro

33. Very Rev. Msgr. Esteban C. Gaudicos
Vicar General
Diocese of Dipolog
34. Rev. Fr. Henry Gonzales, OMI
Vicar General
Diocese of Jolo
35. Very Rev. Msgr. Daniel Guiyab
Vicar General
Diocese of Ilagan
36. Very Rev. Msgr. Vicente F. Hilata, RA
Vicar General
Archdiocese of Capiz
37. Very Rev. Msgr. Josefino Iledan
Vicar General
Diocese of Kabankalan
38. Very Rev. Msgr. Cresente Japzon
Vicar General
Diocese of Borongan
39. Rev. Fr. Zacharias Jimenez
Vicar General
Diocese of Pagadian
40. Rev. Fr. Leo E. Labiste
Vicar General
Diocese of Iligan
41. Rev. Fr. Arturo Langit
Vicar General
Diocese of Tandag
42. Very Rev. Msgr. Ben Lasam
Vicar General
Diocese of Tuguegarao
43. Rev. Fr. Jose Lazo
Vicar General
Diocese of San Jose de Antique
44. Rev. Fr. Msgr. Alfredo Madlangbayan
Vicar General
Archdiocese of Lipa
45. Rev. Fr. Mario Magbanua
Vicar General
Apostolic Vicariate of Palawan

46. Very Rev. Msgr. Senen Malapad
Vicar General
Diocese of Boac
47. Very Rev. Msgr. Alfeo Manalili
Vicar General
Archdiocese of Cebu
48. Rt. Rev. Renato Manansala
Vicar General
Diocese of Balanga
49. Rev. Fr. Jose G. Marabe, JCD
Vicar General
Diocese of Daet
50. Rev. Fr. Faustino Maramot
Vicar General
Apostolic Vicariate of Calapan
51. Rt. Rev. Msgr. Jose B. Molina, HP
Vicar General
Diocese of Virac
52. Very Rev. Msgr. Francisco Monje
Vicar General
Diocese of Sorsogon
53. Rt. Rev. Msgr. Rey Monsanto, VG, JCD
Vicar General
Archdiocese of Cagayan De Oro
54. Very Rev. Msgr. Esteban Mosuela
Vicar General
Diocese of San Fernando de La Union
55. Very Rev. Msgr. Nestor Nalangan
Vicar General
Diocese of Kalibo
56. Rev. Fr. Zosimo E. Navata
Vicar General
Diocese of Alaminos
57. Rev. Fr. Romeo Nietes
Vicar General
Diocese of San Jose
58. Rev. Fr. Jacinto Ortiza
Vicar General
Diocese of Mati

59. Very Rev. Msgr. Feliciano Palma, Jr.
Vicar General
Diocese of Malolos
60. Very Rev. Msgr. Joselito Perez
Vicar General
Diocese of Maasin
61. Rev. Fr. Robert Piche, PME
Vicar General
Diocese of Jolo
62. Very Rev. Msgr. Elias O. Poblete, VG
Vicar General
Diocese of San Pablo
63. Rev. Fr. Antonio Pueyo, DCC
Vicar General
Archdiocese of Cotabato
64. Very Rev. Msgr. Josefino Ramirez
Vicar General
Archdiocese of Manila
65. Very Rev. Msgr. Benjamin Reblando
Vicar General
Diocese of Caceres
66. Rt. Rev. Msgr. Julio Renegado, HP
Vicar General
Diocese of Talibon
67. Very Rev. Msgr. Manuel Ricafort
Vicar General
Prelature of Libmanan
68. Rev. Fr. Jim Risse, SVD
Vicar General
Diocese of Bangued
69. Very Rev. Msgr. Victorino Rivas
Vicar General
Diocese of Bacolod
70. Rt. Rev. Msgr. Rodolfo Roa
Vicar General
Archdiocese of Cagayan De Oro
71. Very Rev. Msgr. Jose A. Rodriguez, Jr.
Vicar General
Diocese of Daet

72. Very Rev. Msgr. Aureliano Ruiz
Vicar General
Diocese of Urdaneta
73. Very Rev. Msgr. Ralph C. Salazar, PA
Vicar General
Diocese of Legazpi
74. Very Rev. Msgr. Gregorio Salvatus, PA
Vicar General
Diocese of Lucena
75. Very Rev. Msgr. Jaime San Andres, CAC
Vicar General
Archdiocese of Caceres
76. Rev. Fr. Antono A. Sanie
Vicar General
Diocese of Butuan
77. Rev. Fr. Erwin Schoenstein, OFM
Vicar General
Diocese of Marawi
78. Very Rev. Msgr. Nemesio Tan
Vicar General
Diocese of Catarman
79. Very Rev. Msgr. Luis Ungson
Vicar General
Archdiocese of Dagupan
80. Very Rev. Msgr. Mario R. Valle
Vicar General
Diocese of Tagum
81. Very Rev. Msgr. Eulalio Yabut
Vicar General
Diocese of San Fernando de Pampanga
82. Very Rev. Msgr. Ruben Abaya
Episcopal Vicar
Diocese of Laoag
83. Rev. Fr. Lorenzo Abela
Episcopal Vicar
Apostolic Vicariate of Mt. Province
84. Very Rev. Msgr. Venancio Acas
Episcopal Vicar
Archdiocese of Nueva Segovia

85. Rev. Fr. Jerome Adriatico, SVD
Episcopal Vicar
Archdiocese of Tuguegarao
86. Rev. Fr. Edwin Agapay
Episcopal Vicar
Diocese of Infanta
87. Very Rev. Msgr. Jose B. Aguinaldo
Episcopal Vicar
Diocese of Malolos
88. Very Rev. Msgr. Jose Agustin
Episcopal Vicar
Diocese of Laoag
89. Very Rev. Msgr. Domingo Albano
Episcopal Vicar
Diocese of Laoag
90. Very Rev. Msgr. Ernesto S. Alberto, HP
Episcopal Vicar
Diocese of Legazpi
91. Very Rev. Msgr. Narciso Allag
Episcopal Vicar
Archdiocese of Tuguegarao
92. Rt. Rev. Msgr. Melquiades Anda
Episcopal Vicar
Diocese of Gumaca
93. Rev. Fr. Aristobulo Aquino
Episcopal Vicar
Diocese of Alaminos
94. Very Rev. Msgr. Vicente R. Astorga
Episcopal Vicar (PCP-II Concerns)
Diocese of Calbayog
95. Rev. Fr. Francis Awburn
Episcopal Vicar
Diocese of Iba
96. Rev. Fr. Vicente Balbin
Episcopal Vicar
Diocese of San Fernando de La Union
97. Rev. Fr. Edito Bano
Episcopal Vicar
Diocese of Mati

98. Rev. Fr. Mariano Baranda, VF
Episcopal Vicar
Diocese of Romblon
99. Sr. Anne Bellosillo, MMS
Episcopal Vicar
Prelature of Ipil
100. Very Rev. Msgr. Gregorio Binuya
Episcopal Vicar
Diocese of San Fernando de Pampanga
101. Very Rev. Msgr. Orlando Boquierin, OP
Episcopal Vicar
Archdiocese of Dagupan
102. Very Rev. Msgr. Bonifacio Burlaza
Episcopal Vicar
Archdiocese of Davao
103. Rev. Fr. Enrique Cabante
Episcopal Vicar
Diocese of Mati
104. Rev. Fr. Wilson Cadano
Episcopal Vicar
Diocese of Dipolog
105. Rev. Fr. Fernando Castillo
Episcopal Vicar
Diocese of Alaminos
106. Very Rev. Msgr. Vicente Catral
Episcopal Vicar
Archdiocese of Tuguegarao
107. Very Rev. Msgr. Emeterio Chavez
Episcopal Vicar
Archdiocese of Lipa
108. Rev. Fr. Charlito Colendres
Episcopal Vicar
Prelature of Infanta
109. Very Rev. Msgr. Pastor Cotiangco
Episcopal Vicar
Archdiocese of Palo
110. Rev. Fr. Rogelio Cruz
Episcopal Vicar
Diocese of Kabankalan

111. Rev. Fr. Felomino Cuaton
Episcopal Vicar
Diocese of Dipolog
112. Very Rev. Msgr. Sergio Cuvín, HP
Episcopal Vicar
Diocese of Lucena
113. Very Rev. Msgr. Jose dela Cruz
Episcopal Vicar
Diocese of San Fernando de Pampanga
114. Very Rev. Msgr. Adolfo Depra
Episcopal Vicar (PCP-II Concerns)
Diocese of Kalibo
115. Rev. Fr. Douglas Dimaano
Episcopal Vicar
Diocese of Sorsogon
116. Rev. Fr. Francis Dinacas
Episcopal Vicar
Apostolic Vicariate of Mt. Province
117. Rev. Fr. Ewald Dinter, SVD
Episcopal Vicar
Apostolic Vicariate of Calapan
118. Rev. Fr. Msgr. Rolando Diokno, HP
Episcopal Vicar
Diocese of Legazpi
119. Rev. Fr. Leonido Dolor
Episcopal Vicar (PCP-II Concerns)
Archdiocese of Lipa
120. Rev. Fr. Filemon Dumalag
Episcopal Vicar
Diocese of Tagbilaran
121. Rev. Fr. Angel Dy
Episcopal Vicar
Diocese of Sorsogon
122. Rev. Fr. Antonio Festín
Episcopal Vicar
Prelature of Infanta
123. Rt. Rev. Msgr. Reynaldo Formarejo
Episcopal Vicar
Diocese of Gumaca

124. Rev. Fr. Luigi Galvani
Episcopal Vicar
Archdiocese of Manila
125. Rev. Fr. Wilfredo Ganason
Episcopal Vicar
Diocese of Dipolog
126. Rev. Fr. David B. Ganggangan
Episcopal Vicar (PCP-II Concerns)
Apostolic Vicariate of Mt. Province
127. Very Rev. Laudemer Jose A. Gapaz
Episcopal Vicar (PCP-II Concerns)
Diocese of Virac
128. Rev. Fr. Peter Garces
Episcopal Vicar
Archdiocese of Zamboanga
129. Rev. Fr. Guillermo Gaston
Episcopal Vicar
Diocese of Bacolod
130. Very Rev. Msgr. Marino D. Gatan
Episcopal Vicar (PCP-II Concerns)
Diocese of Ilagan
131. Rev. Fr. Cayetano Gelbolingo
Episcopal Vicar
Archdiocese of Cebu
132. Very Rev. Msgr. Patricio Getigan, HP
Episcopal Vicar
Diocese of Pagadian
133. Rev. Fr. Antonio Gonzales, OP
Episcopal Vicar
Prelature of Batanes - Babuyan
134. Very Rev. Msgr. Segundo Gotoc
Episcopal Vicar
Archdiocese of Dagupan
135. Rev. Fr. Eduardo Gumboc
Episcopal Vicar
Diocese of Bacolod
136. Rev. Fr. Patrick Hurley, SSC
Episcopal Vicar
Diocese of Kabankalan

137. Rev. Fr. Pascual Ipil
Episcopal Vicar
Archdiocese of Cebu
138. Rev. Fr. Leo Kellenaers, MHM
Episcopal Vicar
Diocese of San Jose
139. Very Rev. Msgr. Fred Kriekenbeek
Episcopal Vicar
Archdiocese of Cebu
140. Very Rev. Msgr. Angelito Leal
Episcopal Vicar
Diocese of Boac
141. Very Rev. Msgr. Oscar I. Leano
Episcopal Vicar (PCP-II Concerns)
Diocese of Lucena
142. Rev. Fr. Benjamin Lepatan
Episcopal Vicar
Archdiocese of Cebu
143. Very Rev. Msgr. Merlin Logronio
Episcopal Vicar
Diocese of Dumaguete
144. Rev. Fr. Artemio Luaton, OFM
Episcopal Vicar
Archdiocese of Tuguegarao
145. Rev. Fr. Francis Lucas
Episcopal Vicar
Prelature of Infanta
146. Very Rev. Msgr. Elias May, OSJ
Episcopal Vicar
Archdiocese of Lipa
147. Very Rev. Msgr. Mariano Melicia, Jr., HP
Episcopal Vicar
Diocese of Lucena
148. Very Rev. Msgr. Porfirio Mendez, PC, VF
Episcopal Vicar
Diocese of Romblon
149. Very Rev. Msgr. Eugenio Mercado, Jr.
Episcopal Vicar
Diocese of San Fernando de Pampanga

150. Rev. Fr. Marcos Molitas
Episcopal Vicar
Apostolic Vicariate of Mt. Province
151. Rev. Fr. Edward Monares
Episcopal Vicar
Diocese of San Carlos
152. Very Rev. Msgr. Rodolfo Nicolas
Episcopal Vicar
Diocese of Laoag
153. Rev. Fr. Ramon Ofredo
Episcopal Vicar
Archdiocese of Cebu
154. Very Rev. Msgr. Rolando Oliverio
Episcopal Vicar
Diocese of Boac
155. Rev. Fr. Camilo Ongsit
Episcopal Vicar
Apostolic Vicariate of Mt. Province
156. Rev. Fr. Agustin Opalalic
Episcopal Vicar
Diocese of Borongan
157. Very Rev. Msgr. Atilano Oracion, HP
Episcopal Vicar
Diocese of Lucena
158. Rev. Fr. Emilio Palma
Episcopal Vicar
Diocese of San Pablo
159. Rev. Fr. Vicente Panaligan
Episcopal Vicar
Diocese of San Jose
160. Rev. Fr. Edgardo P. Pangan
Episcopal Vicar (PCP-II Concerns)
Diocese of San Fernando de Pampanga
161. Rev. Fr. Valentin Paredes
Episcopal Vicar
Apostolic Vicariate of Mt. Province
162. Rev. Fr. Benjamin Percano
Episcopal Vicar
Archdiocese of Lipa

163. Rev. Fr. Delfin Perras
Episcopal Vicar (PCP-II Concerns)
Diocese of Digos
164. Rev. Fr. Elisio Pinkian
Episcopal Vicar
Archdiocese of Cebu
165. Rev. Fr. Francisco Pintac
Episcopal Vicar (PCP-II Concerns)
Diocese of Pagadian
166. Rev. Fr. Noriel A. Priela
Episcopal Vicar (PCP-II Concerns)
Archdiocese of Caceres
167. Rev. Fr. Maximo Romero
Episcopal Vicar
Diocese of San Fernando de La Union
168. Very Rev. Msgr. Orlando Sabangan
Episcopal Vicar
Archdiocese of Lingayen-Dagupan
169. Rev. Fr. Noel Saldariega
Episcopal Vicar
Diocese of Dipolog
170. Rev. Fr. Franklin San Juan
Episcopal Vicar
Diocese of Sorsogon
171. Rev. Fr. Orlando Sapuay, MS
Episcopal Vicar
Diocese of Ilagan
172. Very Rev. Msgr. Henry Schmitz, SVD
Episcopal Vicar
Archdiocese of Lingayen-Dagupan
173. Very Rev. Msgr. Jose Silverio
Episcopal Vicar
Diocese of Bacolod
174. Very Rev. Msgr. Benito P. Sison
Episcopal Vicar (PCP-II Concerns)
Diocese of San Fernando de La Union
175. Re. Fr. Emigdio T. Socias
Episcopal Vicar
Diocese of Dipolog

176. Rev. Fr. Romualdo Sosing
Episcopal Vicar
Diocese of Catarman
177. Rev. Fr. Noli Suarez
Episcopal Vicar
Diocese of Dipolog
178. Very Rev. Msgr. Cesar Tagal
Episcopal Vicar
Archdiocese of Tuguegarao
179. Rev. Fr. Generoso Taguiam
Episcopal Vicar
Diocese of San Fernando de La Union
180. Rev. Fr. Bartolome Toledo
Episcopal Vicar (PCP-II Concerns)
Archdiocese of Ozamis
181. Rev. Fr. Jose Tongson
Episcopal Vicar
Diocese of San Fernando de La Union
182. Rev. Fr. Roberto Trabajo
Episcopal Vicar
Diocese of Sorsogon
183. Very Rev. Msgr. Peter Tsao, SVD
Episcopal Vicar of Fil-Chinese Parish
Archdiocese of Manila
184. Very Rev. Msgr. Vicente Uy, SVD
Episcopal Vicar
Diocese of Surigao
185. Rev. Fr. Chito Valenciano
Episcopal Vicar (PCP-II Concerns)
Prelature of Libmanan
186. Very Rev. Msgr. Zosimo Vasquez, HP
Episcopal Vicar
Diocese of Legazpi
187. Very Rev. Msgr. Antonio Vicente
Episcopal Vicar
Diocese of Dumaguete
188. Rev. Fr. Ronilio Villamor
Episcopal Vicar
Diocese of Kidapawan

189. Rev. Fr. Jimmy Villanueva
Episcopal Vicar
Archdiocese of Palo
190. Rev. Fr. Nestor Watin
Episcopal Vicar
Diocese of Romblon
191. Very Rev. Msgr. Alfredo Yllana
Episcopal Vicar
Archdiocese of Caceres

(End of List of Participants as of this writing.)

PCP II PROCESS SCHEMATIC PRESENTATION

What?

A Plenary Council is a formal meeting of members of the Hierarchy, the Clergy, the Religious and the Laity representing their respective Archdioceses, Dioceses, Prelatures and Apostolic Vicariates in the territory covered by one and the same Episcopal Conference, for purposes of deliberating upon and resolving pastoral concerns obtaining in the territory.

The First Plenary Council of the Philippines was held in 1953 at the San Agustin Church, Intramuros, Manila.

Why?

The over-all objective of the Second Plenary Council of the Philippines is to consider and decide on seven priority pastoral subject matters determined through nationwide surveys: Christian Life, Religious Concerns, Social Concerns, Church and Society, Laity, Religious, Clergy.

Seven Conciliar Commissions have been established as lead agents in the study of, consultation on, and deliberation upon these topical agenda for the renewal of Christian life in the Philippines.

Who?

The participants in the Second Plenary Council of the Philippines are stipulated by Church Law and determined by the Catholic Bishops' Conference of the Philippines, according to their vocation in life, their ministry in the Church and their offices in the Hierarchy.

Cardinals, Archbishops, Bishops, Priests, Religious Sisters and Brothers, Laymen and Laywomen are conciliar participants upon receipt of the pertinent summons.

When?

The Second Plenary Council of the Philippines is scheduled to be held from 20 January to 17 February 1991.

Where?

The San Carlos Pastoral Formation Complex, EDSA, Guadalupe, Makati, Metro Manila, is the principal conciliar site.

Process: Chapters, Contents and Time Frame

This schematic presentation of the Second Plenary Council of the Philippines in terms of the chapters, contents and time frame of the process attendant thereto, is primarily intended:

- (1) To give a concise overview of the Council from its conception to its fulfillment.
- (2) To promote a better understanding and greater appreciation of the significance and implications of the Council.
- (3) To provide a ready and simple instrument of catechesis of the Council in favor of the Christian Faithful.

A. *Process Chapters:*

- I: Situation.
- II: Option.
- III: Definition.
- IV: Consultation.
- V: Participation.
- VI: Deliberation.
- VII: Implementation.

B. *Process Contents:*

- I. Situation.
 - a. Universal Church:

1. Second Vatican Ecumenical Council.
2. Episcopal Synods.
3. Code of Canon Law.
- b. Local Church:
 1. First Plenary Council.
 2. Statistical Changes.
 3. Ecclesial Actualities.
- c. Philippines:
 1. Martial Law.
 2. EDSA Revolution.
 3. Secular Actualities.

II. Option:

- a. CBCP Popular Decision:
 1. Viva Voce for PCP-II Celebration.
 2. Designation of National Coordinator & Assistant.
 3. Election of Conciliar President.
- b. Review:
 1. Establishment of National Coordinating Office.
 2. Survey, Research and Analysis.
 3. Re-Presentation of Viva Voce Decision.
- c. CBCP Formal Decision:
 1. Re-Confirmation through Written Ballots.
 2. Determination of Working Time Frame.
 3. Approval of PCP-II Celebration by Apostolic See.

III. Definition:

- a. Phases:
 1. Preparation.
 2. Celebration.
 3. Implementation.
- b. Orientation:
 1. Pastoral.
 2. Consultative.
 3. Participatory.
- c. Primer:
 1. History.
 2. Plenary Councils.
 3. II Plenary Council of the Philippines

IV. Consultation:

- a. Surveys:
 - 1. Bishops.
 - 2. Parish Priests.
 - 3. Major Religious Superiors.
- b. Surveys:
 - 1. Secular Institutes.
 - 2. National Lay Leaders.
 - 3. Regional Lay Leaders.
- c. Surveys:
 - 1. Schools of Theology.
 - 2. Theology Seminaries.
 - 3. PCP-II Local Coordinators.

V. Participation:

- a. National Coordinating Office:
 - 1. Collation and Analysis of Survey Results.
 - 2. Seven Conciliar Agenda and Seven Conciliar Commissions.
 - 3. Directional Factors: Focus. Spirit. Orientation. Context.
- b. Conciliar Commissions:
 - 1. Chairmen, Members, Consultants.
 - 2. Schemata of Seven Conciliar Topical Agenda.
 - 3. Composition of Seven Working Papers.
- c. Referrals of Working Papers:
 - 1. Ecclesiastical Jurisdictions.
 - 2. Educational Institutions.
 - 3. Organizations. Movements. Assemblies.

VI. Deliberation:

- a. Conciliar Commissions:
 - 1. Collation and Analysis of Participative Responses.
 - 2. Inter-Commission work coordination.
 - 3. Composition of Seven Final Drafts.
- b. II Plenary Council of the Philippines:
 - 1. Organization and Functions.
 - 2. Membership.
 - 3. Norms and Rules of Order.
- c. Conciliar Assemblies:
 - 1. Presentation of final Drafts.
 - 2. General and Particular Sessions.

3. Adoption of Conciliar Documents and Resolutions.
- VII. Implementation:
- a. Catholic Bishops' Conference of the Philippines:
 1. Review of Conciliar Documents/Resolutions by the Apostolic See
 2. CBCP Task from PCP-II
 3. CBCP Task Group: National Pastoral Plan.
 - b. CBCP Episcopal Commissions, Committees, Offices:
 1. Implementory Proposals/Recommendations.
 2. CBCP Decisions.
 3. Implementory Actions by Particular Churches.
 - c. Implementory constructs:
 1. Ecclesial Communities and Institutions.
 2. Ecclesiastical Instrumentalities and Centers.
 3. Organizations, Associations and Movements.

C. *Process Time Frame*

- I. Preparation Phase:
January 1988 to January 1991.
- II. Celebration Phase:
January to February 1991
- III. Implementation Phase:
January 1991 to December 1989

*National Coordinating Office
PCP II
31 December 1989*

APPROVED CALENDAR DATES-EVENTS

In its Plenary Assembly held at Tagaytay City on 29 January 1990, the Catholic Bishops' Conference of the Philippines approved a number of proposals regarding the forthcoming Second Plenary council of the Philippines. The Bishops approved the composition-observance of a six-year National Pastoral Plan and declared 1991 as the "Year of the Second Plenary Council." They also approved the issuance of decrees of convocation, conclusion, and promulgation. The decree of convocation was released last 28 February 1990, while the other decrees are still under preparation. Finally, the Bishops also approved the observance of some calendar dates-events in relation to the preparation and celebration of the Council.

As proximate pre-council *preparation* calendar, the following dates will be observed:

- **Between 1 and 9 January 1991:**

Local open Seminars, Conferences and Recollection in the Parish, Vicariate, District, or Diocesan level.

- **Between 10 and 17 January 1991:**

Regional Prayer/Vigil Rallies in Ecclesiastical Provinces, Civil or Geographical Regions.

- **Between 18 and 19 January 1991:**

National Sacred Ordinations, Religious Professions, and/or Missionary/Apostolic Commissionings.

As council *celebration* calendar, the following dates will be observed:

- **20 January 1991, Sunday:**

Solemn Opening of the Council at the Basilica of the Immaculate Conception, Manila, 9:00 a.m.

- **21 January to 16 February 1991:**

Council Sessions at the San Carlos Pastoral Formation Complex, Makati; Monday to Friday, morning and afternoon.

- **17 February 1991, Sunday:**

Solemn Closing of the Council at the Basilica of the Immaculate Conception, Manila, 9:00 a.m.

Calendar - Program

A. Premises:

The Calendar-Program for the PCP-II Celebration Phase is based on the following operative premises:

1. That some of the Participants therein would opt to reside elsewhere, i.e., outside the conciliar site though certainly not too far herefrom.
2. That the work psyche would welcome an introductory slow pace (First Week), followed by a heavy schedule (Second Week), hereafter given a break through a relatively light load (Third Week), and finally faced with another tight period (Fort Week).
3. That proper attention and time should be given to the imperatives of creative liturgy and recreational fellowship, and the mandate of a CBCP January 1991 Plenary Assembly which cannot but have the PCP-II as a reference time point.

B. Calendar:

1. First Week (20 to 26 January 1991):

- a. 20 Jan. Sun.: Solemn Liturgical Opening.
- b. 21 Jan. Mon.: Working Day.
- c. 22 Jan. Tue.: Working Day.
- d. 23 Jan. Wed.: Working Day.

- e. 24 Jan. Thu.: Working Day.
- f. 25 Jan. Fri.: Working Day.
- g. 26 Jan. Sat.: Free Day.

2. Second Week (27 January to 2 February 1991):

- | | |
|-------------------------------|-------------------------------|
| a. 27 Jan. Sun.: Free Day. | e. 31 Jan. Thu.: Working Day. |
| b. 28 Jan. Mon.: Working Day. | f. 1 Feb. Fri.: Working Day. |
| c. 29 Jan. Tue.: Working Day. | g. 2 Feb. Sat.: Working Day. |
| d. 30 Jan. Wed.: Working Day. | |

3. Third Week (3 to 9 February 1991):

- | | |
|------------------------------|------------------------------|
| a. 3 Feb. Sun.: Free Day. | e. 7 Feb. Thu.: Working Day. |
| b. 4 Feb. Mon.: Working Day. | f. 8 Feb. Fri.: Working Day. |
| c. 5 Feb. Tue.: Working Day. | g. 9 Feb. Sat.: Free Day. |
| d. 6 Feb. Wed.: Working Day. | |

4. Fourth Week (10 to 17 February 1991):

- | | |
|-------------------------------|---|
| a. 10 Feb. Sun.: Free Day. | e. 14 Feb. Thu.: Working Day. |
| b. 11 Feb. Mon.: Working Day. | f. 15 Feb. Fri.: Working Day. |
| c. 12 Feb. Tue.: Working Day. | g. 16 Feb. Sat.: Working Day. |
| d. 13 Feb. Wed.: Working Day. | h. 17 Feb. Sun.: Solemn Liturgical Closing. |

Note:

- a. The CBCP Plenary Assembly shall be held from the evening of 8 February Friday to 10 February 1991, Sunday, after the third week and before the last week of the PCP-II Celebration Phase which is a significant moment in terms of conciliar produce and projection.
- b. The calendar should be called by the President not once as whole, but on a week to week basis only, in order to make reservations for possible changes therein based on the perceived conciliar work phase, the emergence of either less or more conciliar agenda than that predetermined, and other contingencies.
- c. The "Working Day" will be either for the whole morning and afternoon, or for but a half day with the other half apportioned for special events, but shall not include evenings as a rule in order to give some time for the Conciliar Staff, the Commission and Committee Members to attend to their respective tasks there during.

C. Program:

1. Solemn Liturgical Opening (20 January 1991 Sunday):

9:00 AM Eucharistic Celebration
Basilica of the Immaculate Conception
Intramuros, Manila

3:00 PM Orientation: House Facilities and Services
Calendar-Program
PCP-II Directory
Conciliar Site, EDSA
Makati, MM

2. Working Day:

| | | | | | |
|----|-------|-----------|----|-------|---------|
| AM | 6:00 | Wake-Up | PM | 12:30 | Break |
| | 6:30 | Liturgy | | 1:00 | Lunch |
| | 7:30 | Breakfast | | 2:30 | Session |
| | 8:30 | Session | | 4:00 | Snacks |
| | 10:00 | Snacks | | 4:30 | Session |
| | 10:30 | Session | | 6:30 | Break |
| | | | | 7:00 | Supper |

Note:

- a. The liturgy and para-liturgical acts will either be for all or by groups, in the morning usually but could be also held any other time, depending on their call by the Committee on Liturgical and Fellowship.
- b. The sessions will either be plenary, regional or provincial, depending on their call for such by the President/Vice Presidents.
- c. Fellowship acts will either be ordinary or extraordinary, on a working or free day, within the Conciliar Site or outside thereof, depending on their call by the Committee on Liturgy and Fellowship.

3. Solemn Liturgical Closing (17 February 1991 Sunday):

9:00 A.M. Eucharistic Celebration
Basilica of the Immaculate Conception
Intramuros, Manila

*Proposed to the CBCP Permanent Council by the NATIONAL
COORDINATING OFFICE PCP - II, 5 September 1990.*

PROFILE OF THE SEVEN CONCILIAR AGENDA

The choice of the seven topics which comprise the agenda of the Second Plenary Council of the Philippines was made by the Bishops based on the results of the nationwide survey conducted by the National Coordinating Office of the Council. They reflect the perceived concerns of the faithful of the Catholic Church in the Philippines.

The seven topics are meant to relate with one another, thereby avoiding overlapping of fields while providing the needed integration with the overall thrust of the Council. The interrelation of these seven topics is described below.

The Christian Life. Since the aim of the council is the renewal of the Catholic Church in the Philippines, and the Church is a living communion of persons professing the Faith and putting it into practice in their lives, the Christian life is the ultimate beneficiary of this conciliar process. The Christian life entails the integration of the Catholic Faith in the daily lives of the Filipino Christian.

Religious Concerns and Social Concerns. The Christian life, in turn, can be viewed under two aspects: *religious concerns* (distinct from the "religious state or persons" which is the seventh conciliar agenda) and *social concerns* of the believing Filipino.

Religious Concerns involve the ongoing thrust and process of evangelization, of which catechesis is an integral part. How are the religious values to be better inculcated to the faithful? How can they live them better?

Social Concerns take cognizance of the fact that the Christian is in the world and is an integral part of civil society. His religious concerns are not merely private concerns but must have an effect on his fellow men and in the structures of the world.

Church and Society. The first three topics certainly involve some issues of an ecclesial and societal nature, which have to be tackled on the *national level* - the level of the Catholic Church in the Philippines in the concrete Philippine society in which it subsists. Hence, the topic on Church and Society dovetails with the first three conciliar agenda.

Laity, Religious, Clergy. Finally, the agents and subjects of all these are the Christian faithful, which consists of three categories of persons.

The *Laity* are the ordinary Catholic faithful, comprising the vast majority of the Church, and who should be the ultimate agents and beneficiaries of a renewal of the Church. They are characterized by their secular (i.e., immersion in the world) character and have their proper role in the Church, especially in the Christianization of the temporal order.

The *Religious* are those men and women who profess the evangelical counsels and are thereby constituted as qualified witnesses of the Christian message, each one according to the proper charism of his or her institute. The importance of the religious in the renewal of the Catholic Church in the Philippines can be gleaned from their number and from the many apostolic works which depend on them.

The *Clergy* are all those who, through the sacrament of Orders, form part of the hierarchy. They are the religious leaders of the faithful, and have a crucial role in the formation of all the faithful.

CIVIL MARRIAGE OF CATHOLICS

A missionary religious priest has sent us the following two cases as questions on civil marriage. We answer them briefly and refer our readers to a short study on civil marriage which follows the answer to these two cases.

- I. *A Catholic is civilly married to a pagan. How can the marriage be convalidated?*

Our advise is to celebrate a real and true marriage in accordance with the Church Law (can. 1108) after a dispensation of the impediment of disparity of cult has been obtained. We imply and assume that there is no danger of perversion for the Catholic party in contracting this marriage; otherwise the divine law forbids this kind of marriage.

Some authors sustain that a convalidation *in radice* is also possible. We doubt this, since civil marriage for Catholics, according to the traditional Church's view, is not even regarded as an *invalid marriage*, but rather as an *inexistent marriage*. How can, then, an *inexistent marriage* be "convalidated" *in radice*? Only invalid marriages are convalidated (c.1163).

- II. *Two Catholics are civilly married only. One of them wants by all means to have their living together legalized in the Church; the other is opposed to this idea. What do you suggest in order to help them?*

We presume that the living together of these two Catholics is required for the protection of their children; otherwise, the best solution would be to part ways and discontinue radically their sinful life. The well disposed party, however, "wants by all means to legalize their living together in the Church." They can try to request a